

No. 1051 BOOK ONE in the "BIBLE VISUALIZED" Series.

The Life of Christ Visualized

BOOK ONE—
FROM BETHLEHEM'S MANGER
TO CALLING OF THE TWELVE

"The Holy Ghost shall come upon thee, and
the power of the Highest shall overshadow
thee: therefore also that holy thing
which shall be born of thee shall be
called the Son of God."

Luke 1:35.



"Now the birth of Jesus Christ was on this wise."

THE BIRTH OF CHRIST

Luke 2:1-20.



In the days of Caesar Augustus a decree goes out that all the world must be enrolled.

Every one goes to his own city to enroll.



Joseph and Mary go from Nazareth of Galilee.



Into Judea, to the city of David,
Bethlehem.

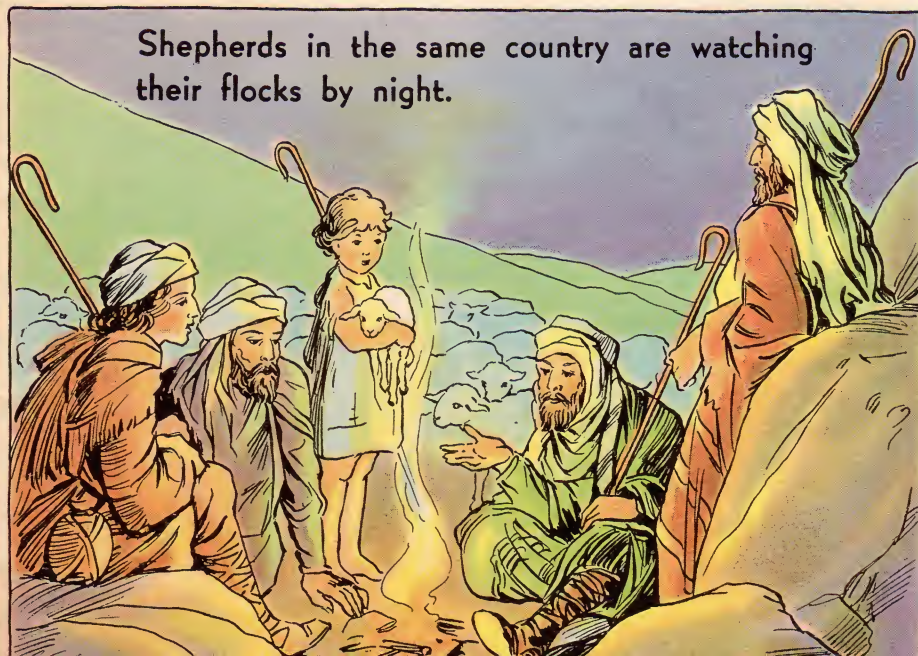




And in a stable the Christ-Child is born.
Mary lays him in a manger.



Shepherds in the same country are watching
their flocks by night.

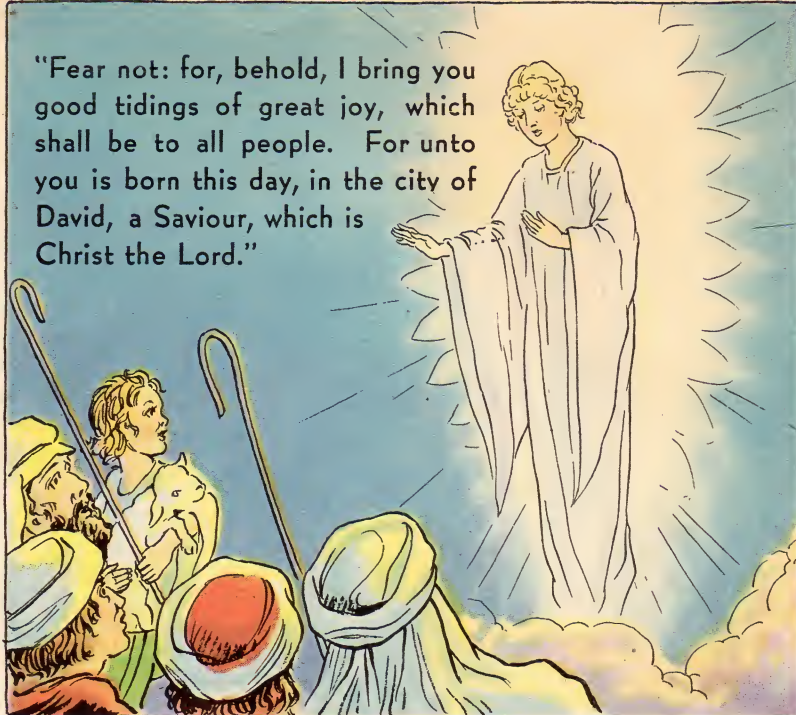


"And lo, the angel of the Lord
came upon them, and the glory
of the Lord shone round about
them."

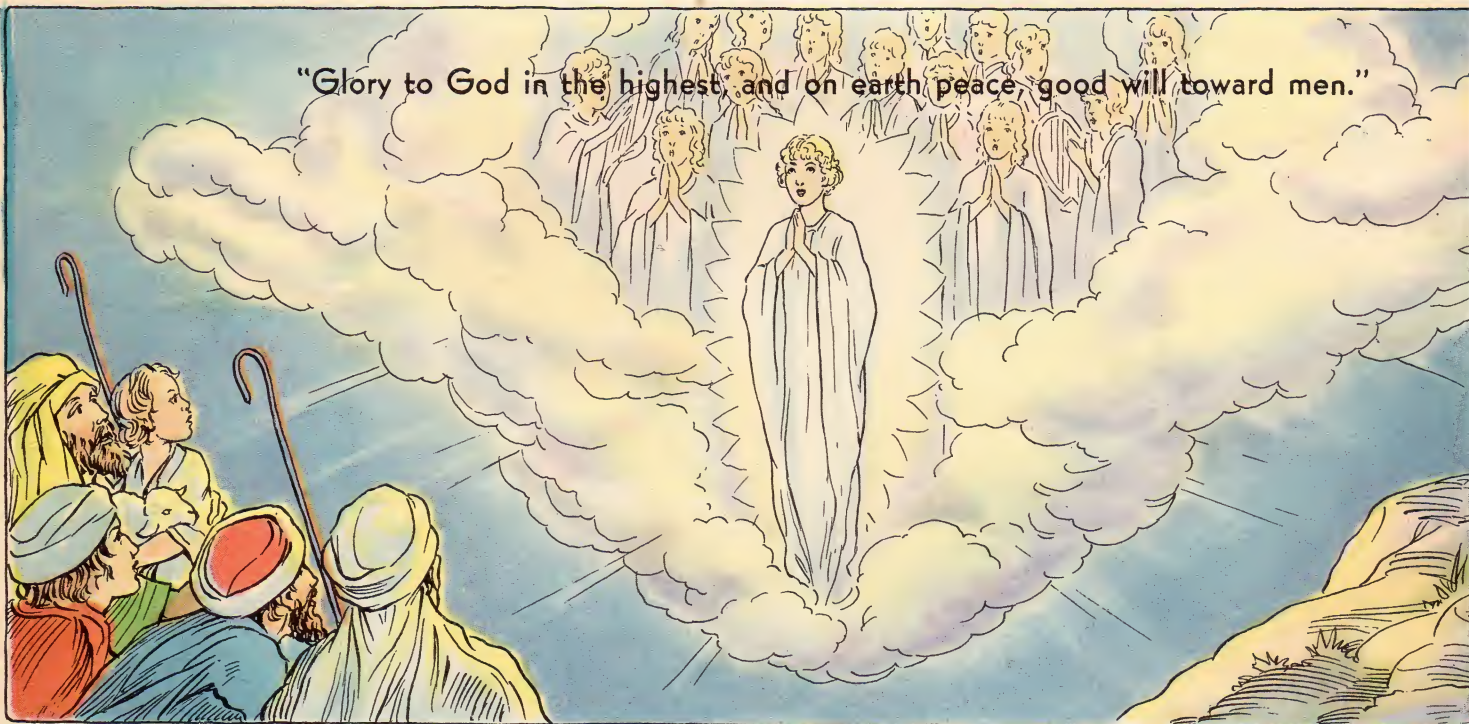
The shepherds are frightened.



"Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day, in the city of David, a Saviour, which is Christ the Lord."



"Glory to God in the highest, and on earth, peace, good will toward men."



'Let us go to Bethlehem and see this thing.'



They come with haste . . .





And find Mary, and Joseph, and the Child



They tell Mary and Joseph the saying of the angels.



All that hear it wonder at the shepherds' story.



Mary ponders these things in her heart



And the shepherds return to their fields, glorifying and praising God.

THE PRESENTATION IN THE TEMPLE.

Luke 2:22-3

Mary and Joseph bring the Child to the temple. . . .



To present Him to the Lord, and to offer a sacrifice.



Simeon, a devout old man of Jerusalem, coming into the temple. . . .



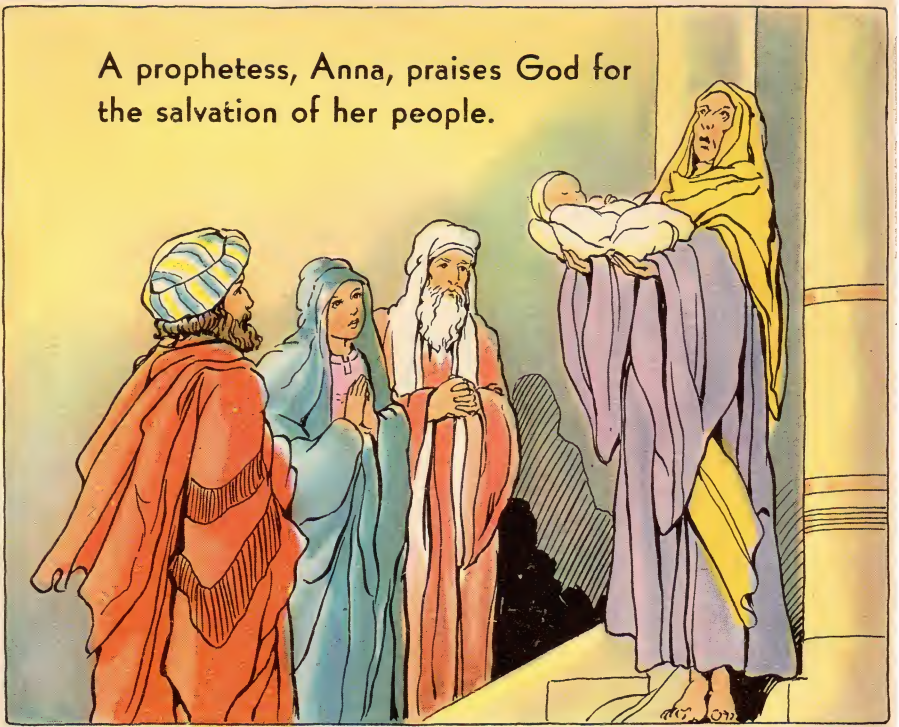
Recognizes the Child as Christ. 'Now let thy servant depart in peace, for I have seen thy salvation—a light to the Gentiles, and the glory of Israel.'



'A sword shall pierce your soul
because of Him.'



A prophetess, Anna, praises God for
the salvation of her people.



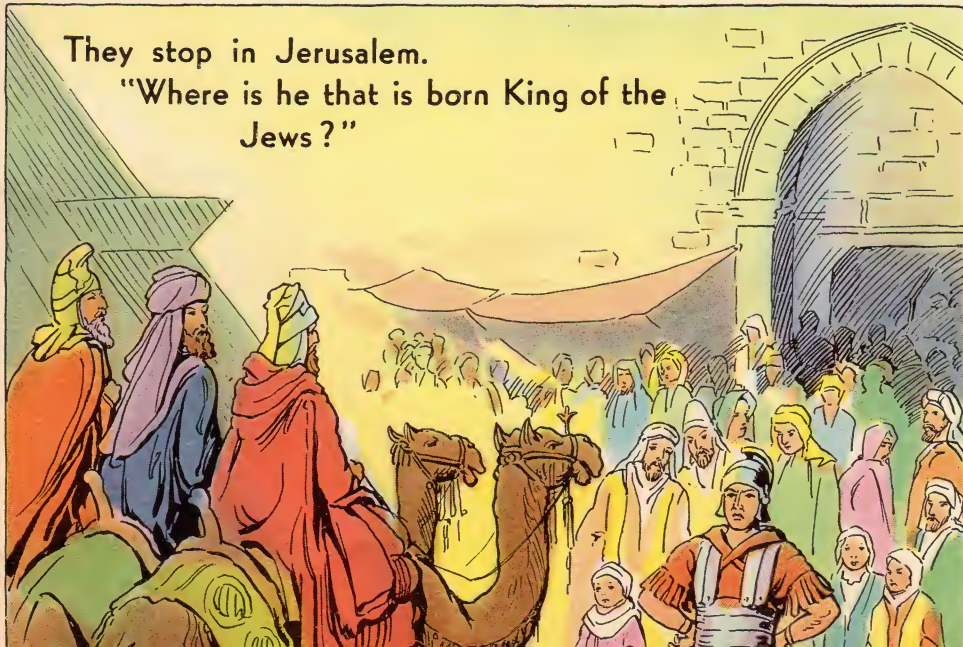
★
**THE
VISIT
OF
THE
WISE
MEN**

Matt. 2: 1-14.

A strange star in the east
is guiding wise men
from far countries
into Judea.



They stop in Jerusalem.
"Where is he that is born King of the
Jews?"



This question troubles Herod.



'Where is the Christ to be born?'



'In Bethlehem of
Judea, according to
the prophet.'

Herod secretly summons the wise
men. 'Go, and bring me word
when you find Him.'



The star shines over Bethlehem; the
wise men rejoice. They have
found the King.



Herod grows impatient.

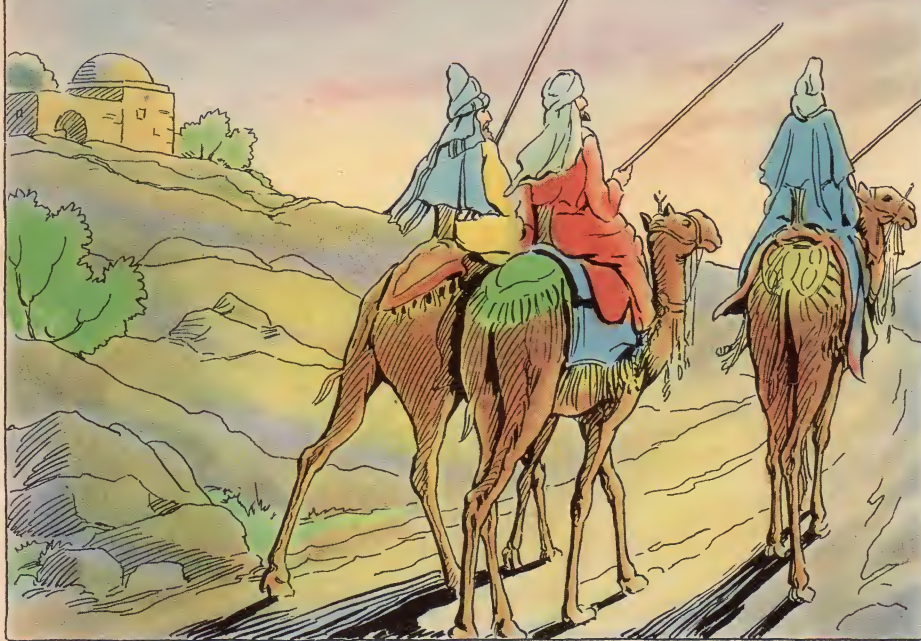


But Herod forgets that
God sees men's hearts.



In a dream God warns
the wise men not to

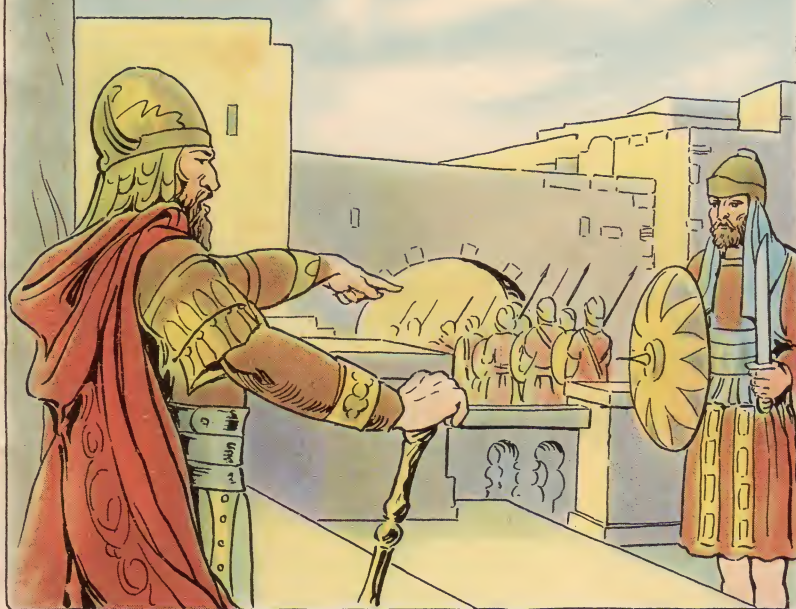
The wise men return to their homes another way.



"Arise and take the young child and his mother, and flee into Egypt . . ."



"For Herod will seek the young child, to destroy him."



At once Joseph and Mary prepare to leave . . .

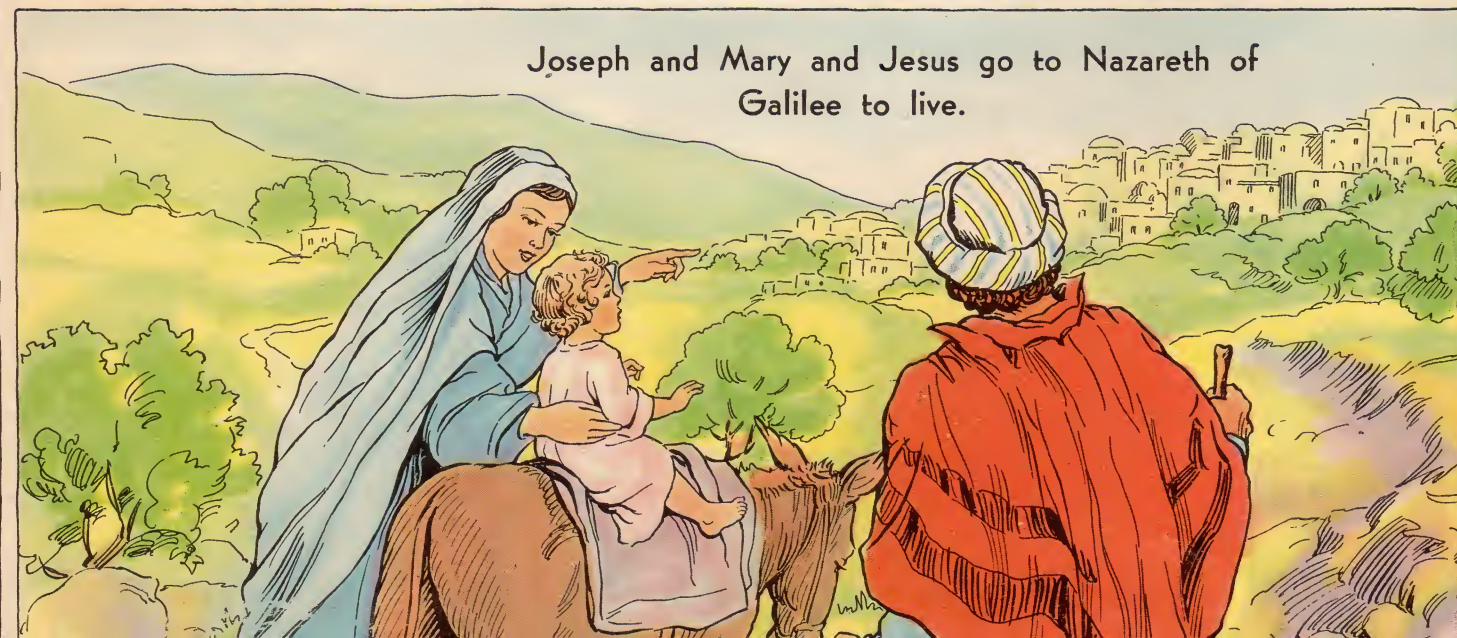
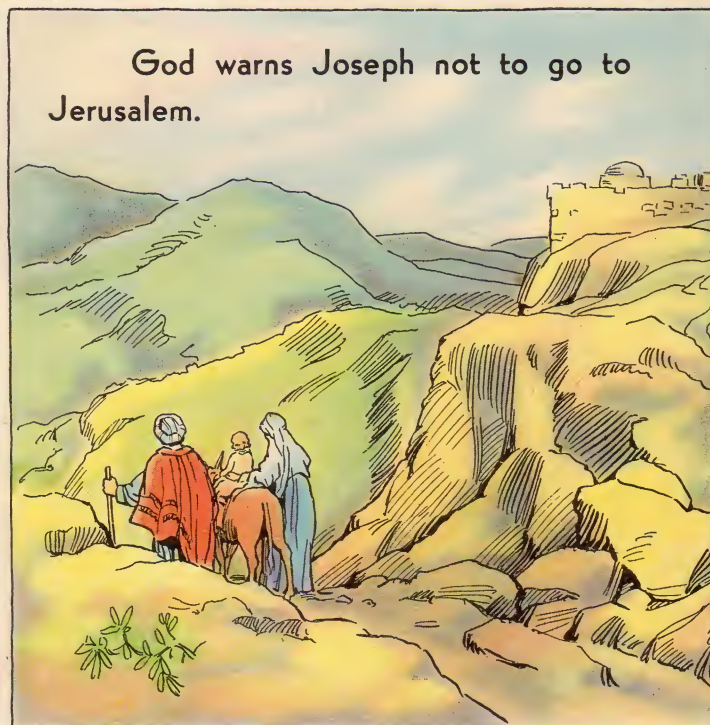


And journey into Egypt.



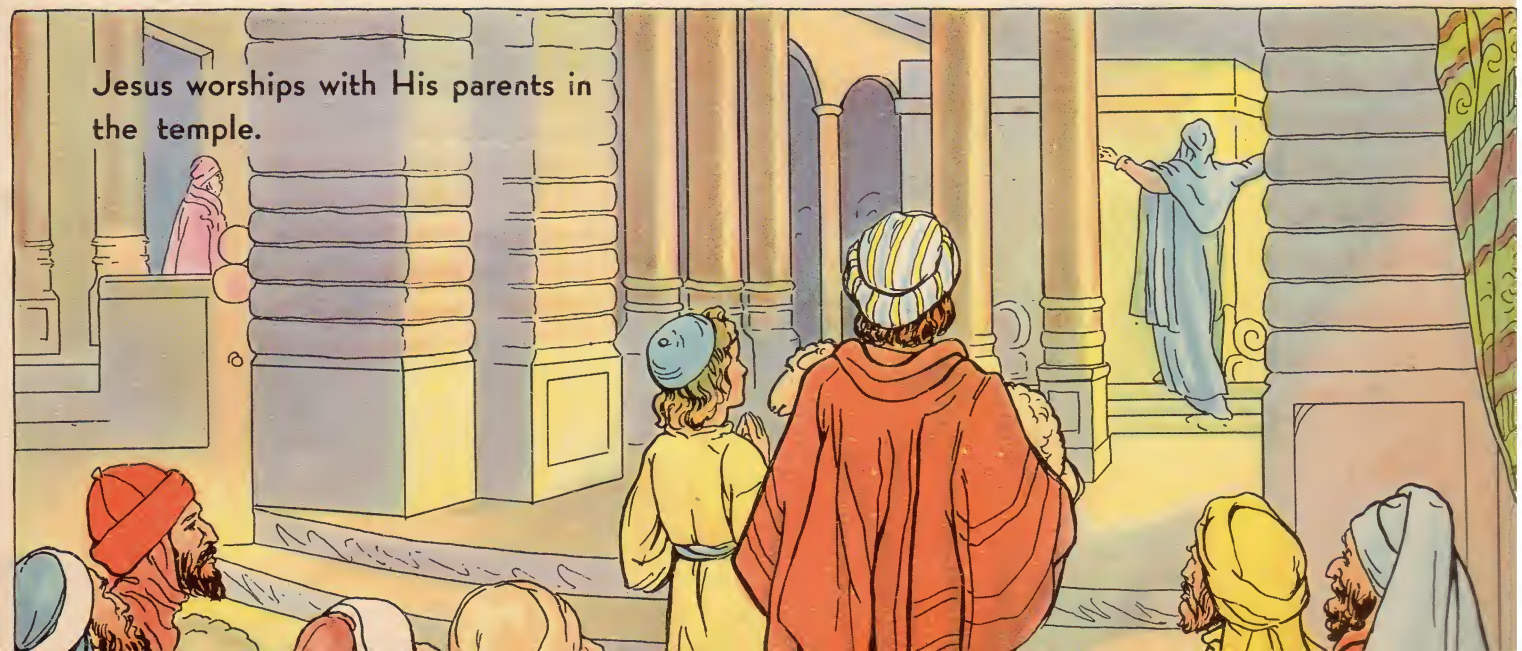
THE RETURN TO NAZARETH.

Matt. 2: 19-23; Luke 2



THE FIRST VISIT TO JERUSALEM.

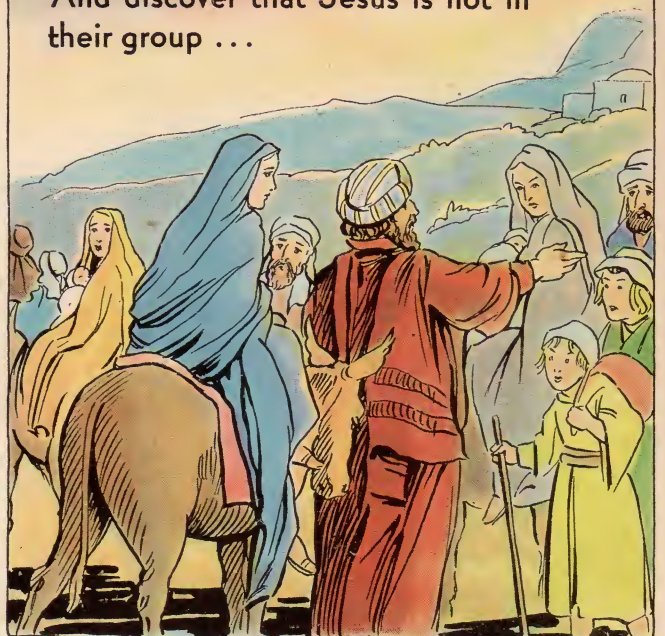
Luke 2: 40-52



Joseph and Mary travel homeward a day's journey...



And discover that Jesus is not in their group ...



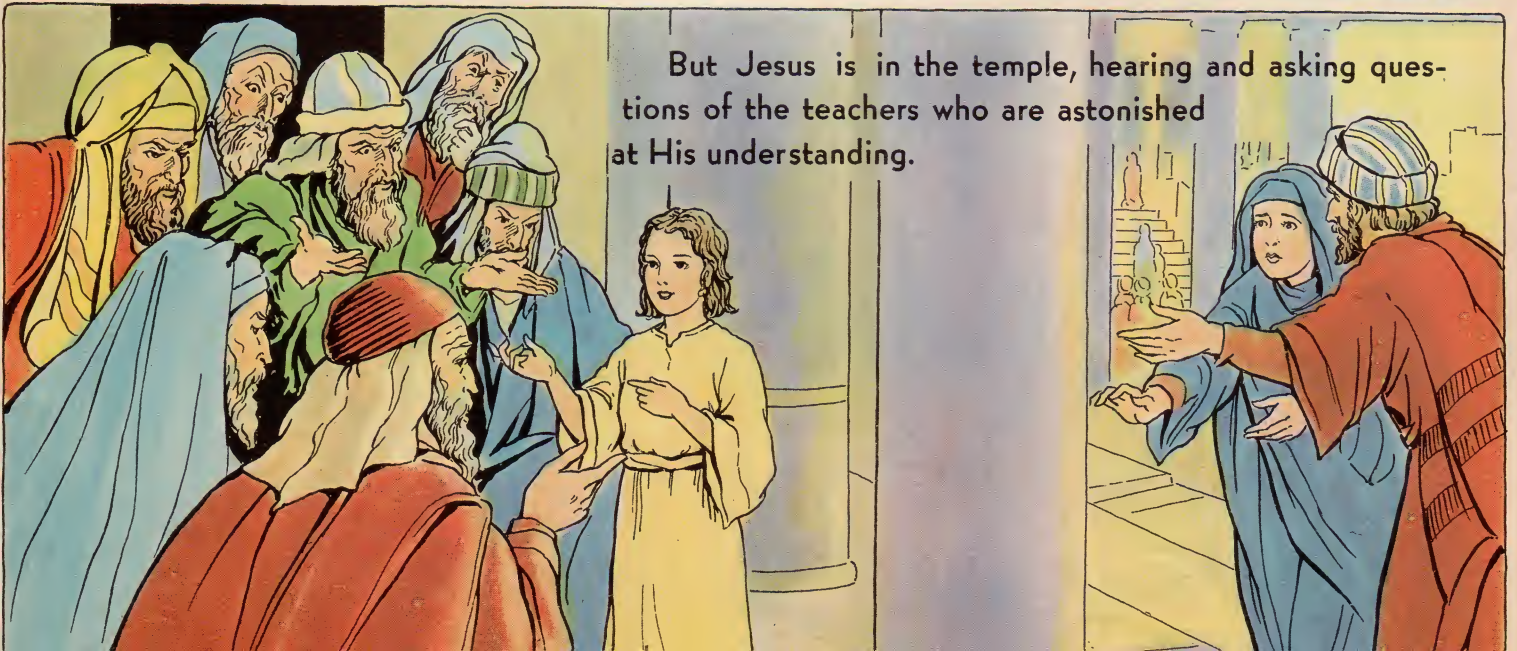
Nor with their friends.



They search in the city for three days.



But Jesus is in the temple, hearing and asking questions of the teachers who are astonished at His understanding.



'Son, why have you done this?'



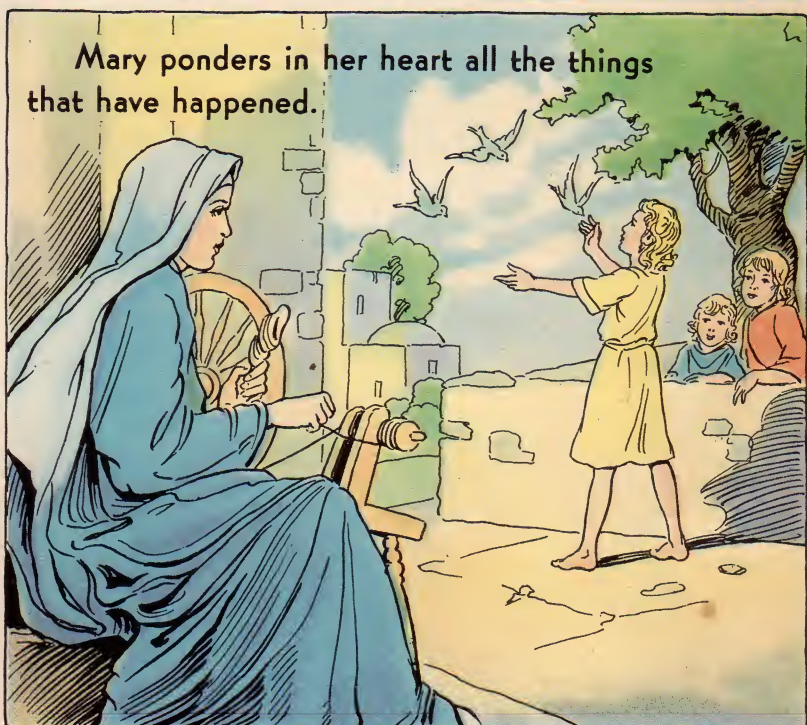
'Did you not know I would be in my Father's house?'



Mary and Joseph do not understand the meaning of Jesus' answer.



Mary ponders in her heart all the things that have happened.



Jesus advances in wisdom and stature, and in favor with God



THE PREACHING OF JOHN THE BAPTIST

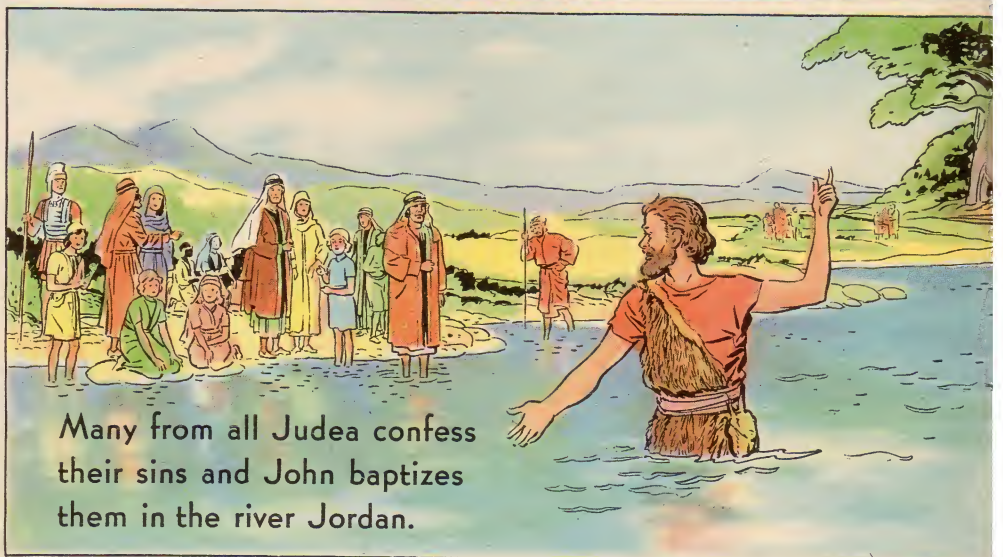
Matt. 3:1-12; Mark 1:1-8; Luke 3:1-18; John 1:19-28.



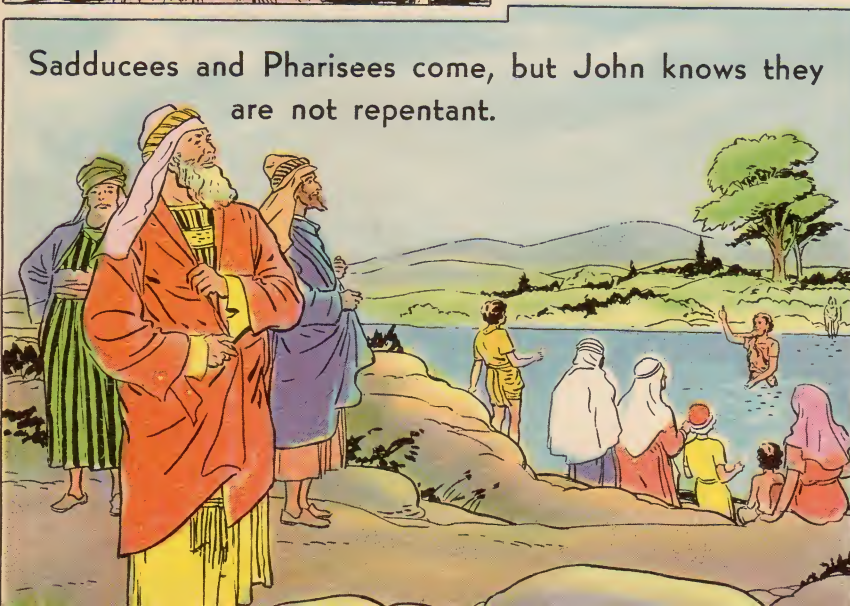
When Jesus is thirty years old, a prophet named John preaches repentance in Judea. 'Make ready for the Lord.'



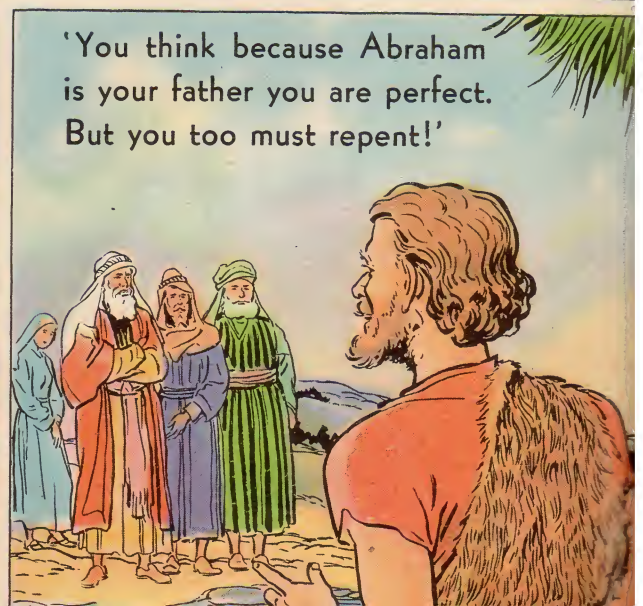
"Repent . . . for the kingdom of heaven is at hand!"



Many from all Judea confess their sins and John baptizes them in the river Jordan.



Sadducees and Pharisees come, but John knows they are not repentant.

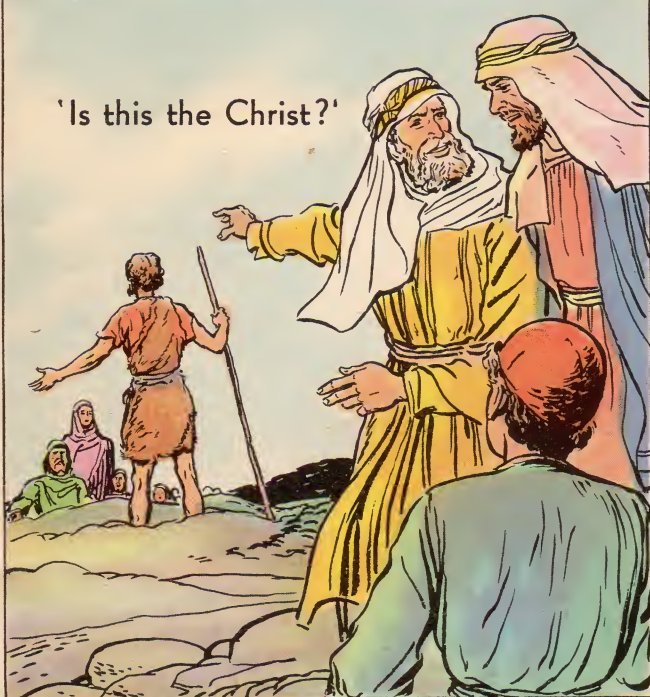


'You think because Abraham is your father you are perfect. But you too must repent!'

'You must do works of repentance. You that have two coats, give to him that has none.'



'Is this the Christ?'



'He that comes after me is mightier than I am.'



The priests send spies to hear John preach.

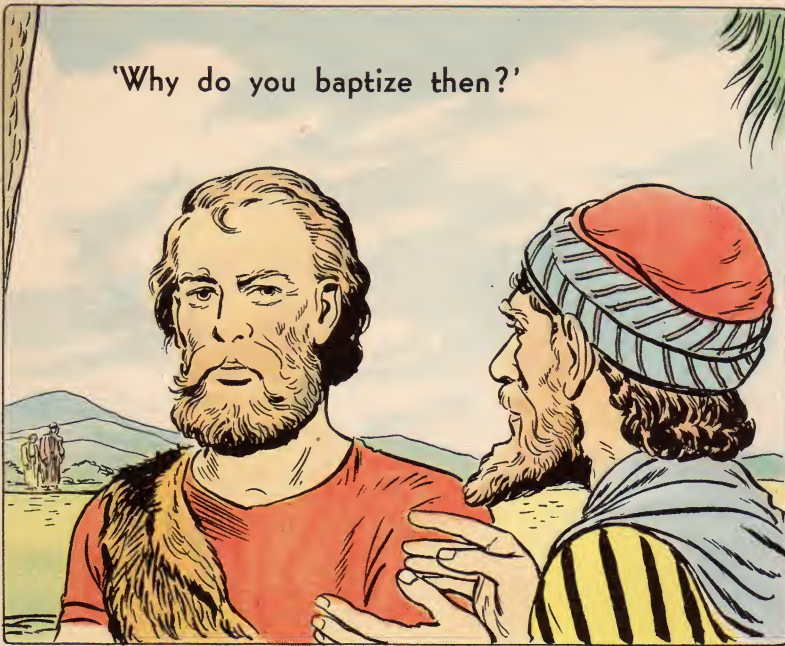


'Who are you?'

Christ? Eli? Isai? Prophet?

'I am the voice of one crying

'Why do you baptize then?'



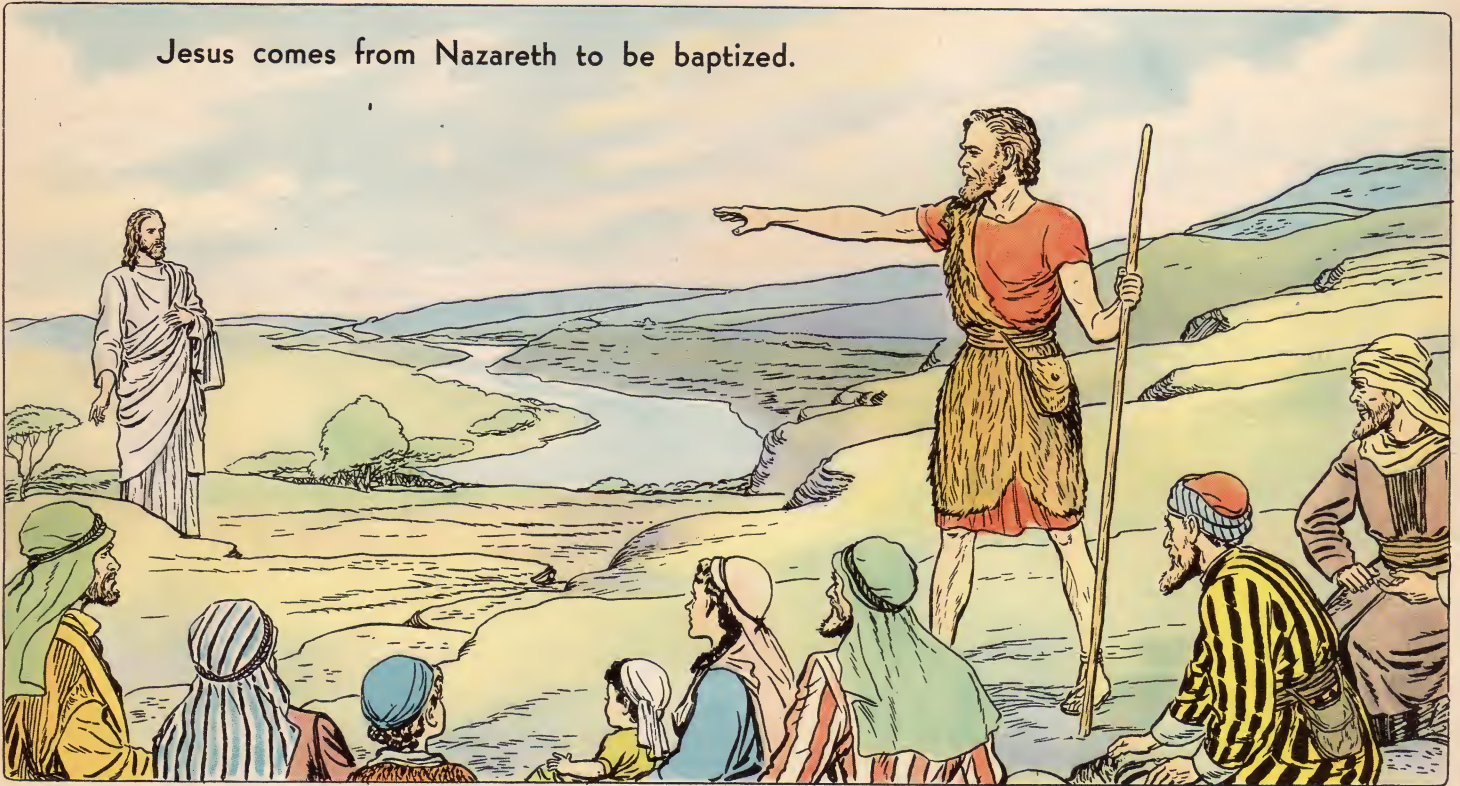
'I baptize in water; but One mightier than I comes, whose shoes I am not worthy to unloose.'



THE BAPTISM OF JESUS.

Matt. 3: 13-17; Mark 1: 9-13; Luke 3: 21-22; John 1: 29-34.

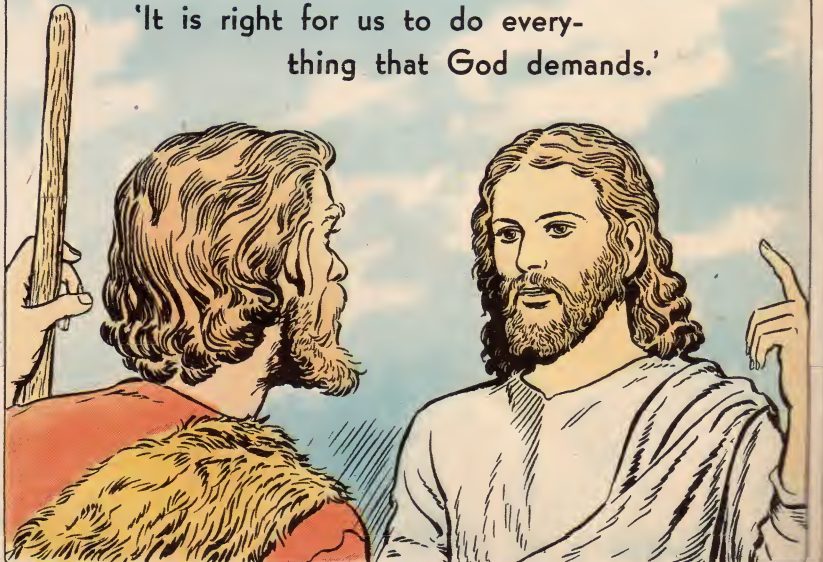
Jesus comes from Nazareth to be baptized.



'But I should be baptized by you!'



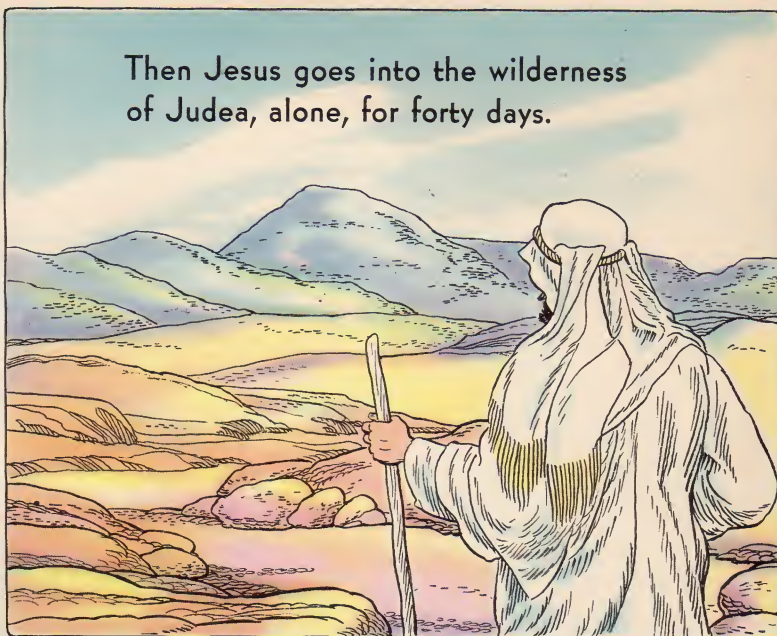
'It is right for us to do everything that God demands.'



"This is my beloved Son,
in whom I am well pleased."



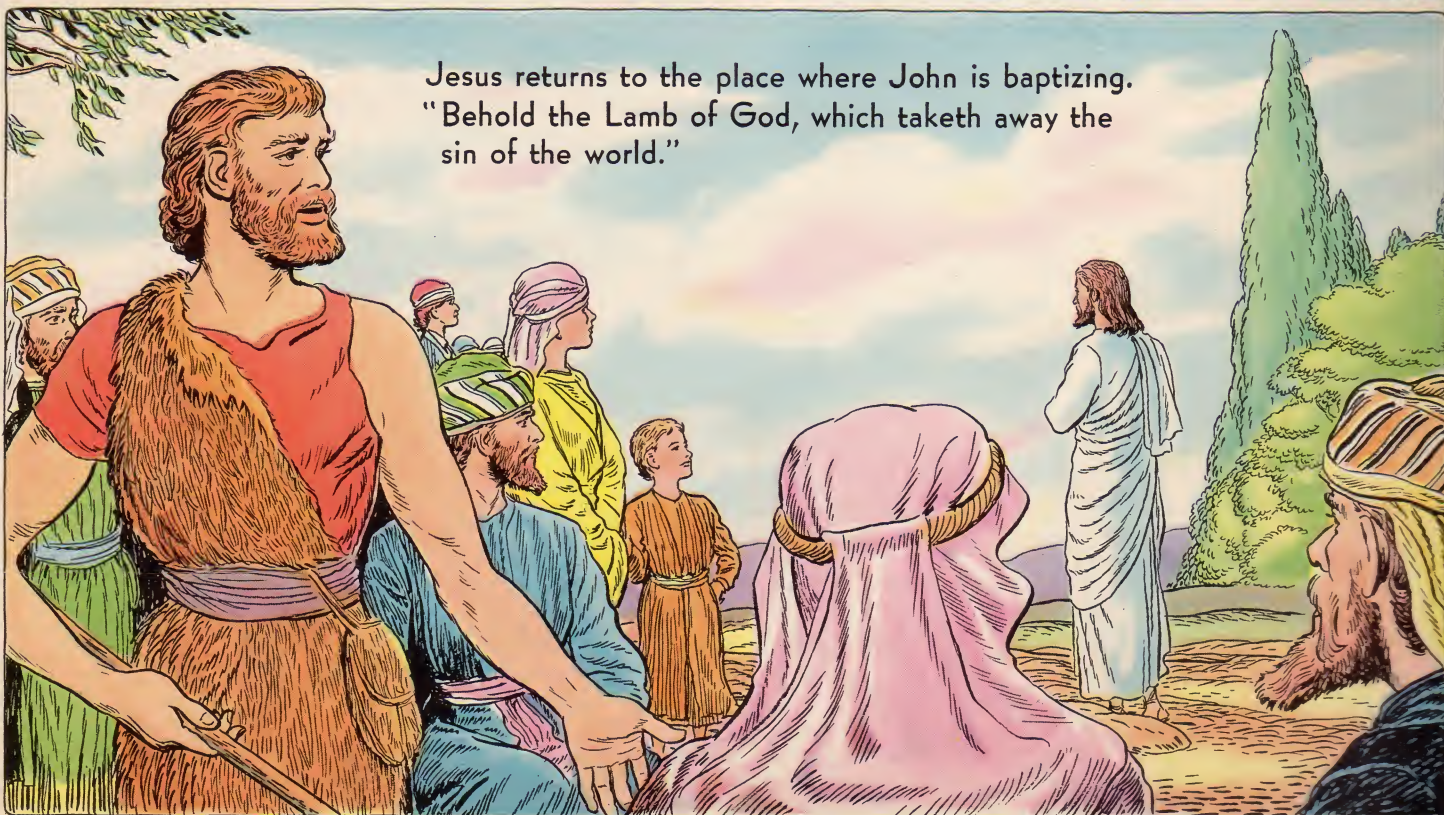
Then Jesus goes into the wilderness
of Judea, alone, for forty days.



Satan tempts Jesus,
but Jesus triumphs
over him.

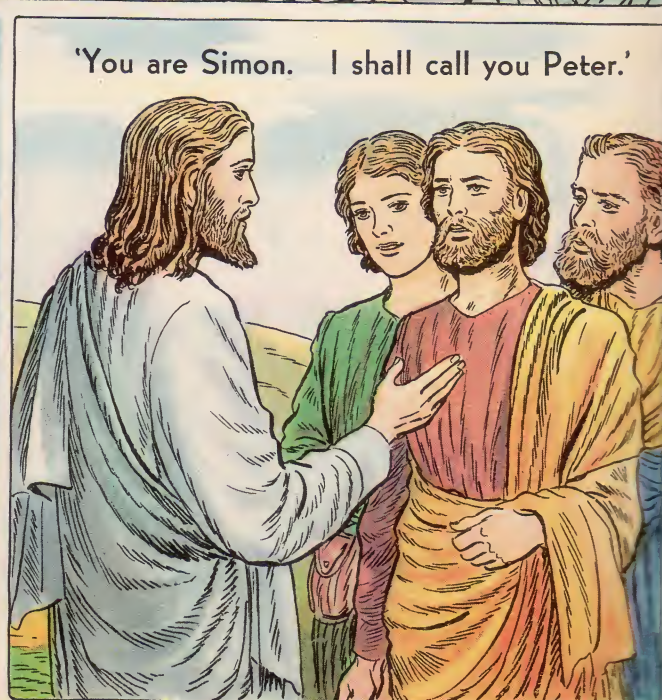
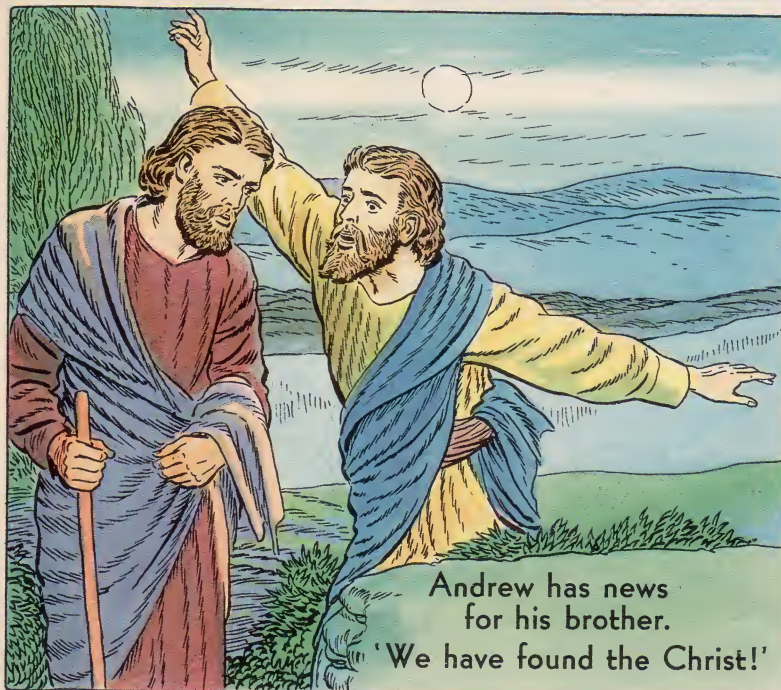
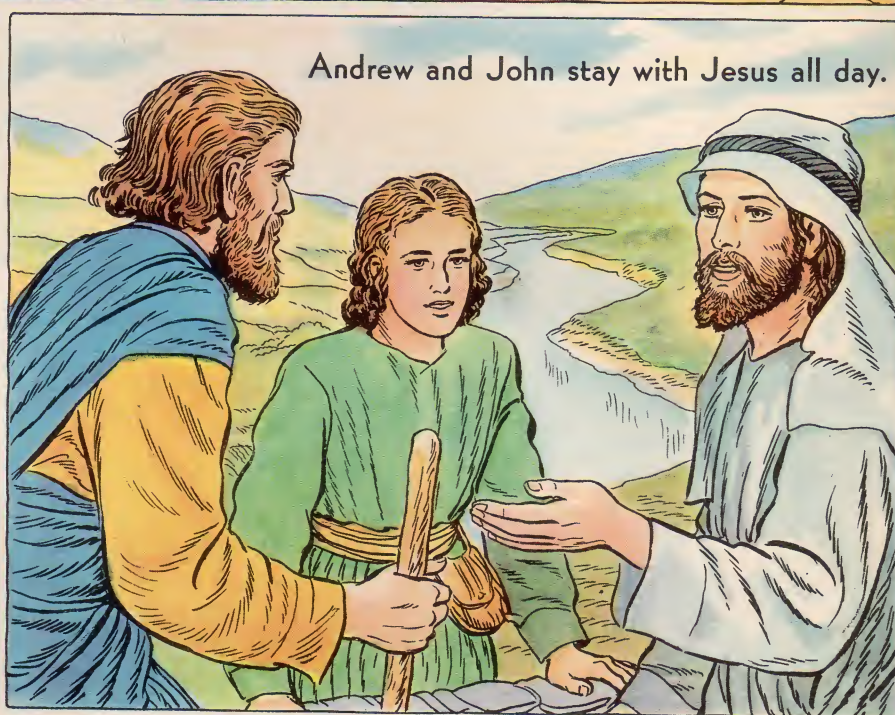
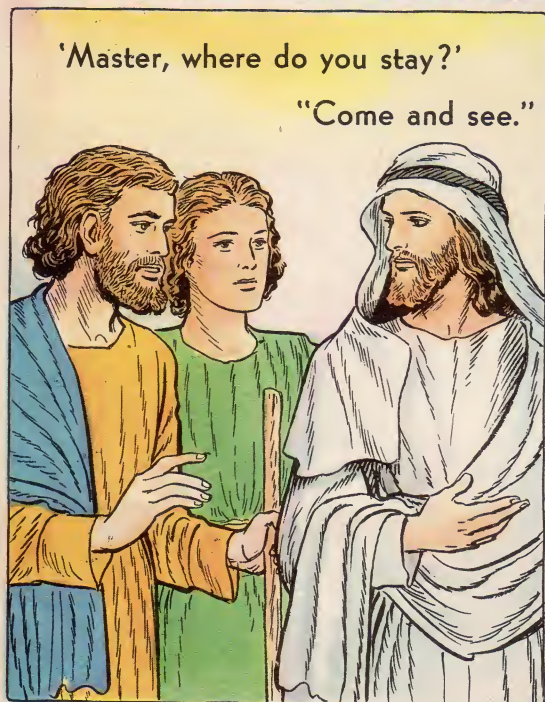


Jesus returns to the place where John is baptizing.
"Behold the Lamb of God, which taketh away the
sin of the world."

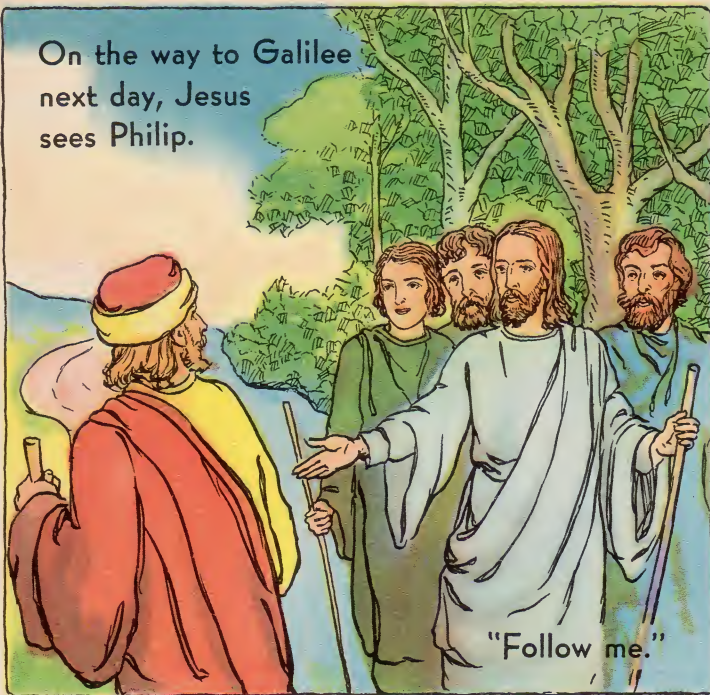


THE FIRST DISCIPLES.

John 1: 35-51.

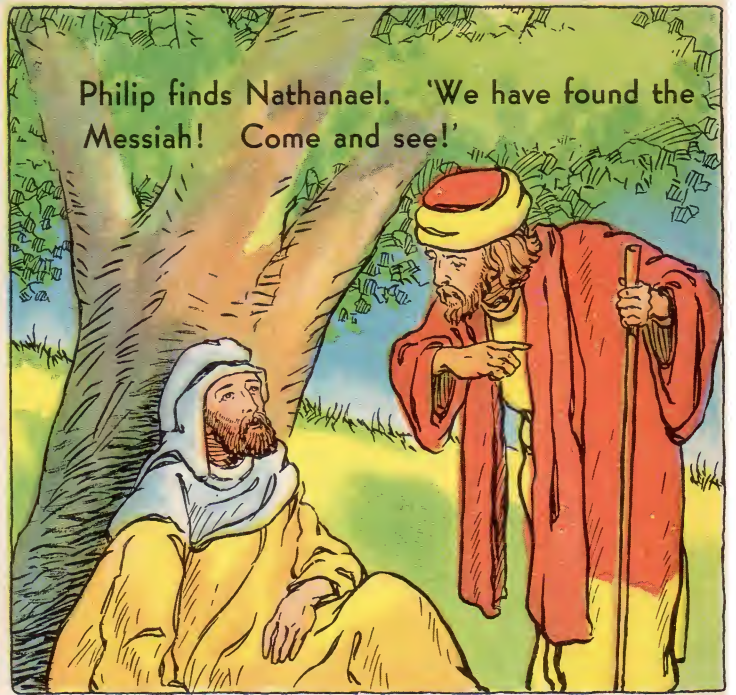


On the way to Galilee
next day, Jesus
sees Philip.

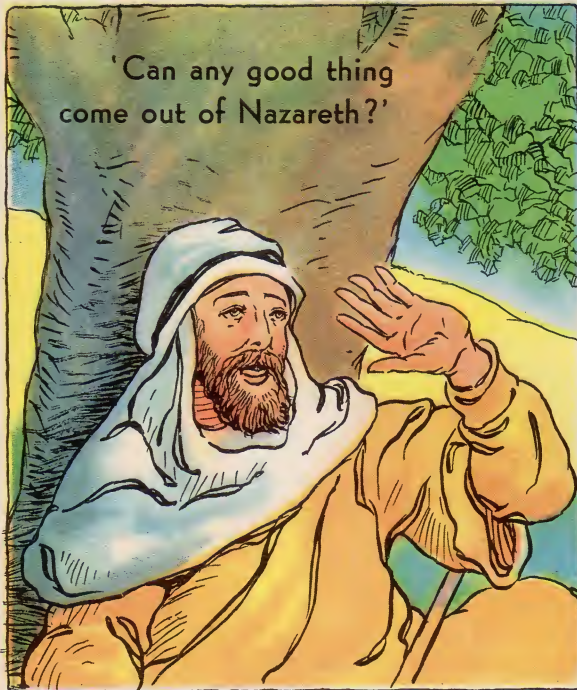


"Follow me."

Philip finds Nathanael. 'We have found the
Messiah! Come and see!'



'Can any good thing
come out of Nazareth?'



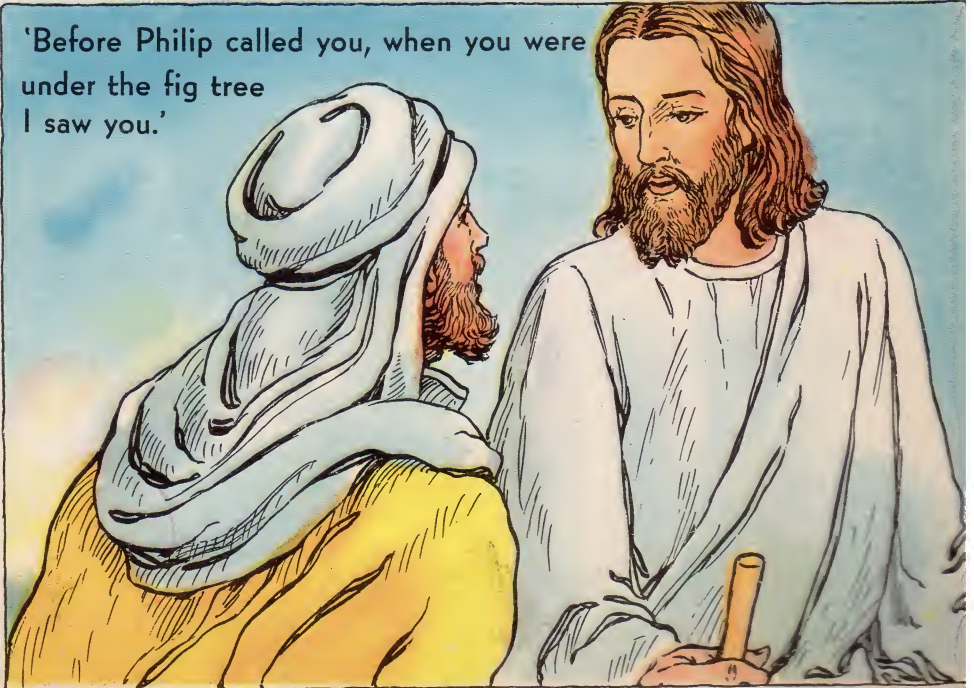
'Here is an Israelite who
is an honest man.'



'How do You know me?'



'Before Philip called you, when you were
under the fig tree
I saw you.'

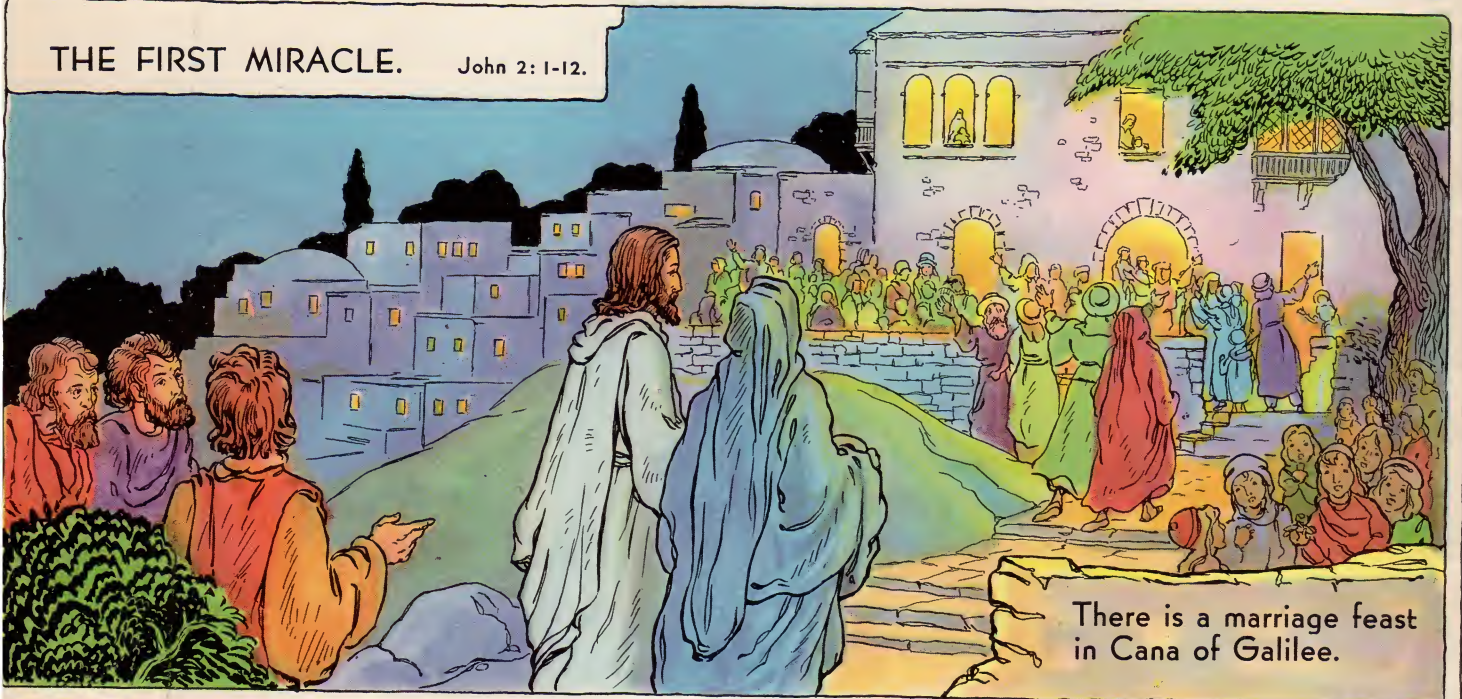




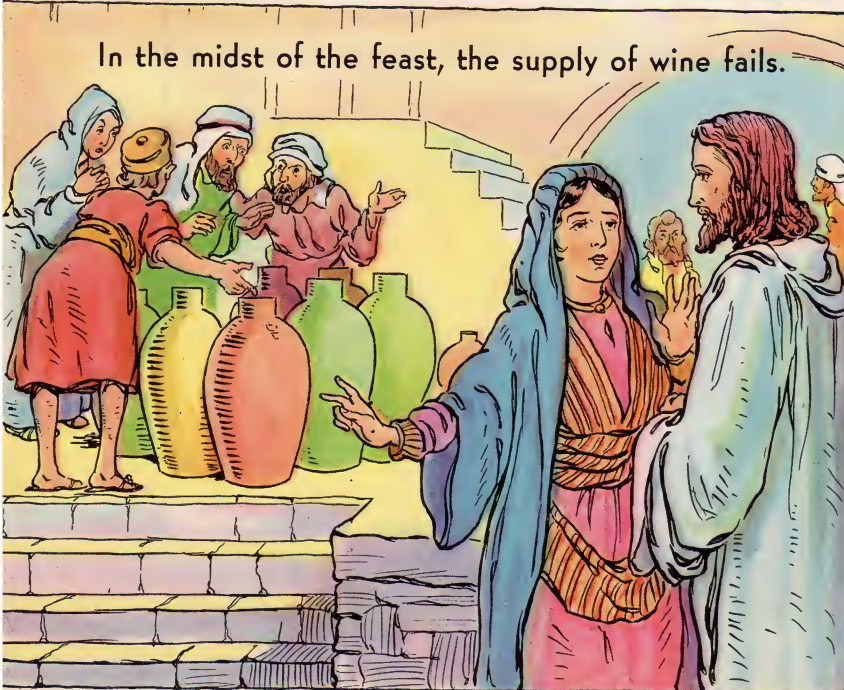
"Rabbi, thou art the Son of God:
thou art the King of Israel."

Because I knew you, do you believe?
'You will see greater things than this.'

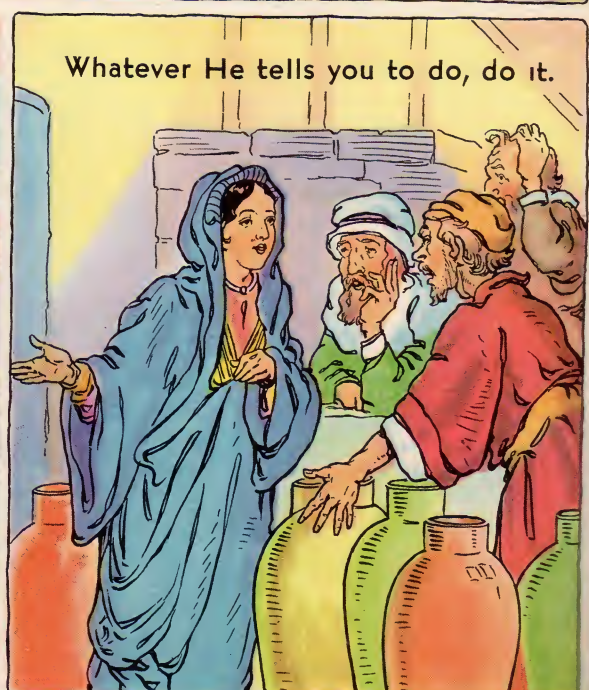
THE FIRST MIRACLE. John 2: 1-12.



There is a marriage feast
in Cana of Galilee.



In the midst of the feast, the supply of wine fails.



Whatever He tells you to do, do it.

"Fill the waterpots with water."



'Draw out now, and carry to the master of the feast.'



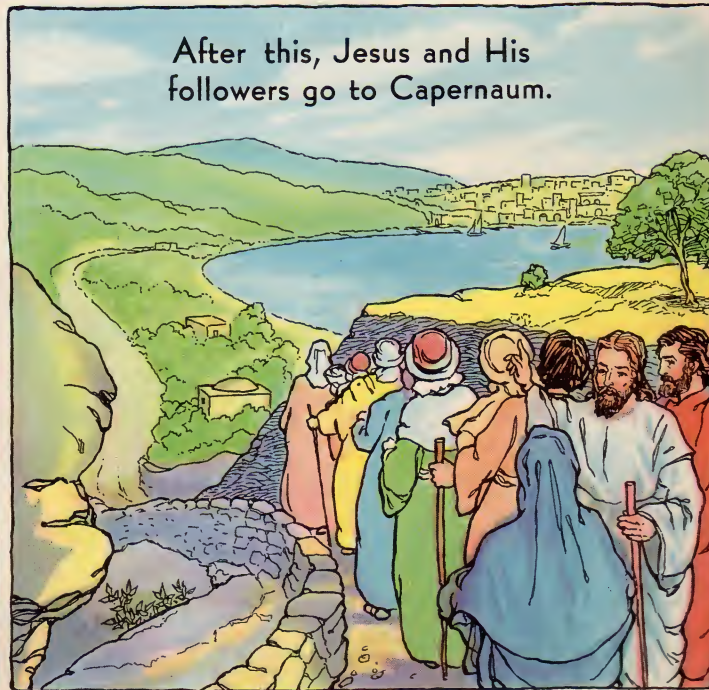
'Why have you kept the good wine till now?'



The followers of Jesus marvel at this first miracle.

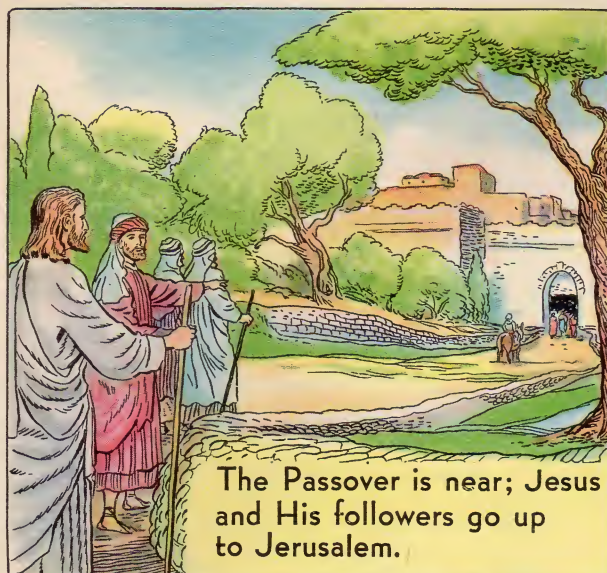


After this, Jesus and His followers go to Capernaum.



THE FIRST CLEANSING OF THE TEMPLE.

John 2:13-25.



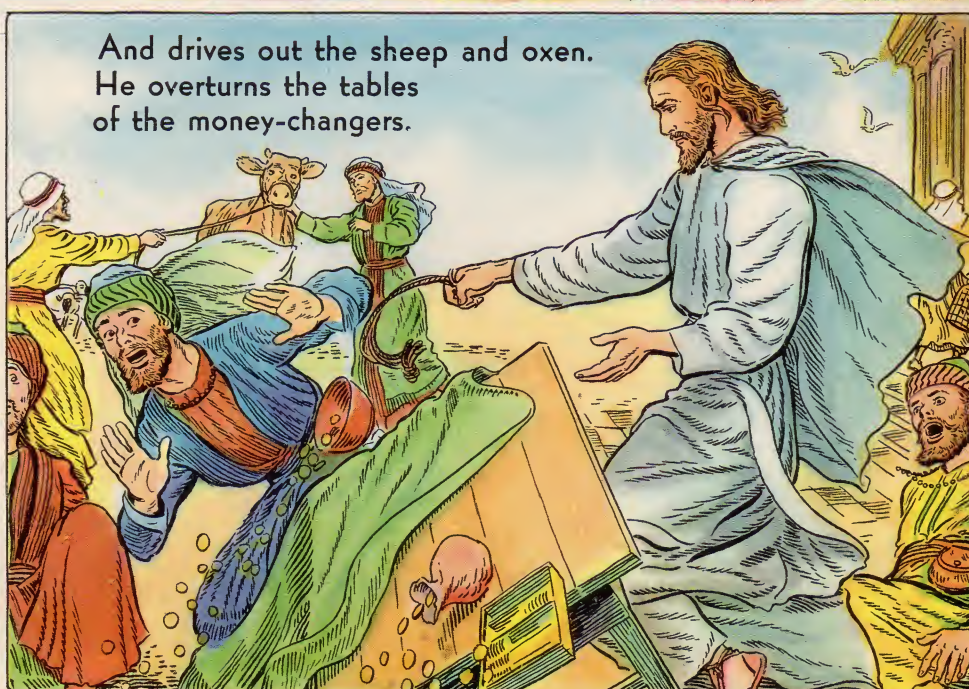
The Passover is near; Jesus and His followers go up to Jerusalem.



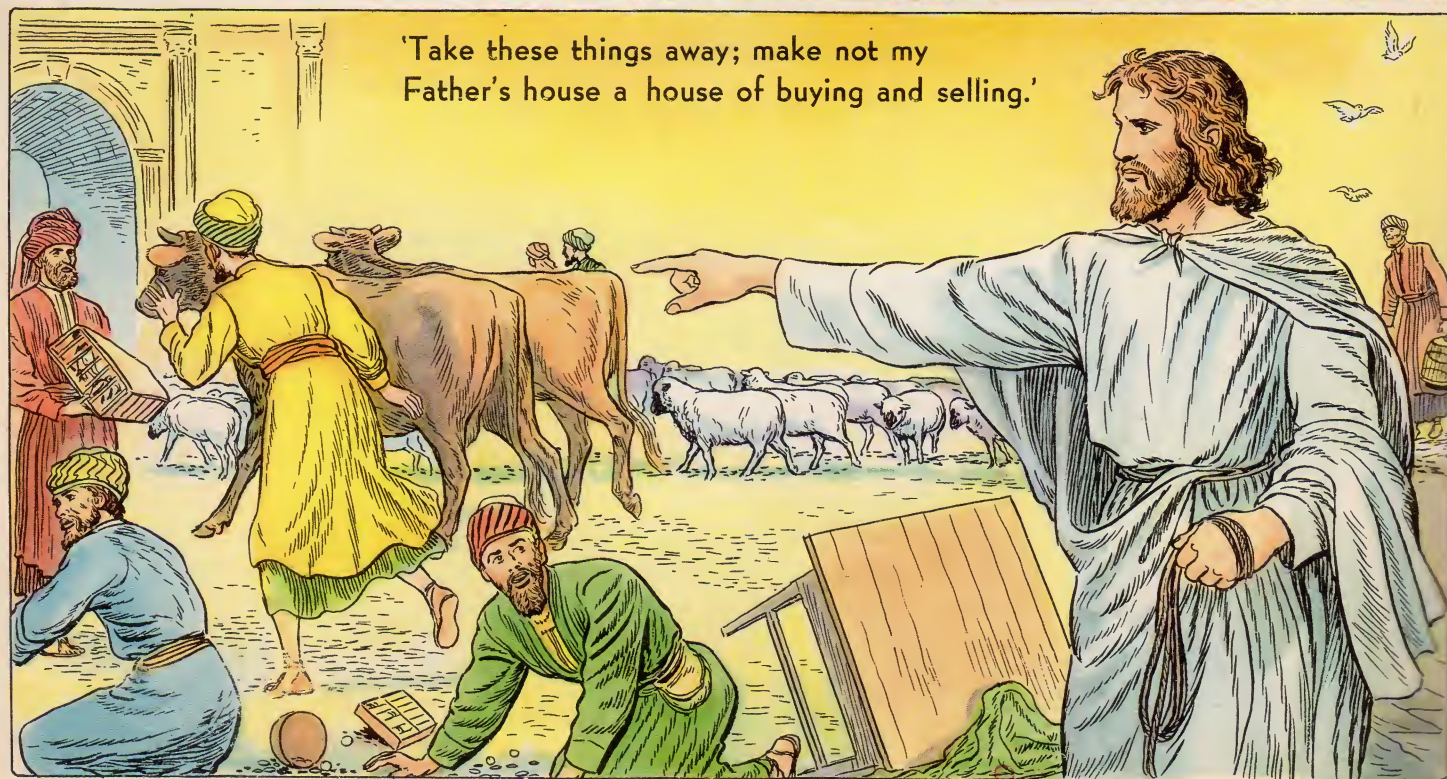
In the temple are the changers of money and those that sell oxen, and sheep, and doves.



Jesus makes a rope of small cords . . .



And drives out the sheep and oxen. He overturns the tables of the money-changers.



'Take these things away; make not my Father's house a house of buying and selling.'

The followers of Jesus remember David's words, "The zeal of thine house hath eaten me up."



The tradesmen are enraged. 'By what authority do you tell us what to do?'



"Destroy this temple, and in three days I will raise it up."

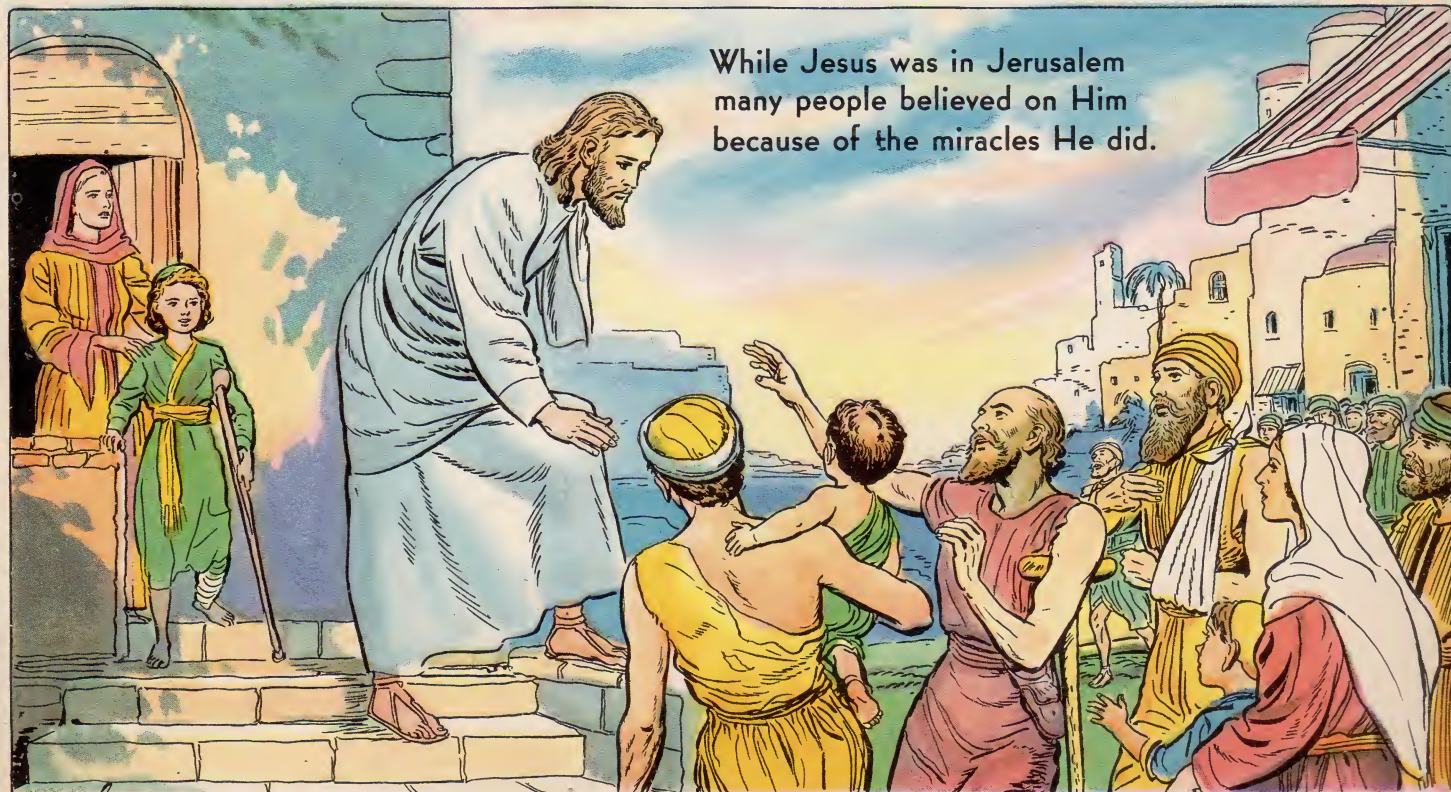


'Forty and six years was this temple in building, and will you set it up in three days?'



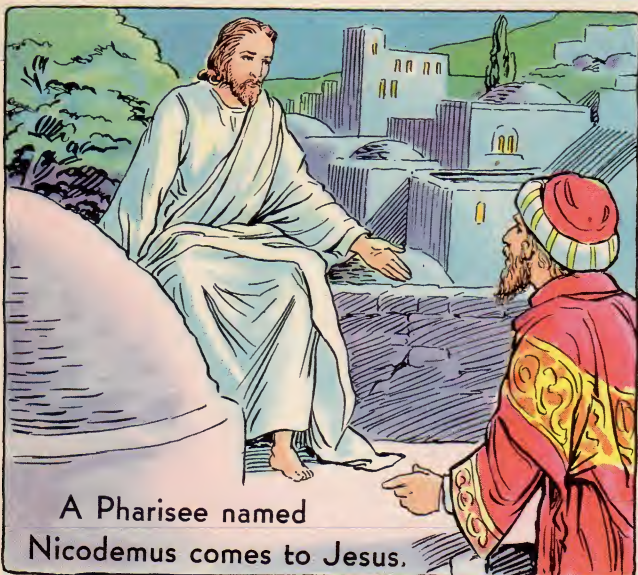
But Jesus spoke of His body.

While Jesus was in Jerusalem many people believed on Him because of the miracles He did.



THE CONVERSATION WITH NICODEMUS.

John 3: 1-22.

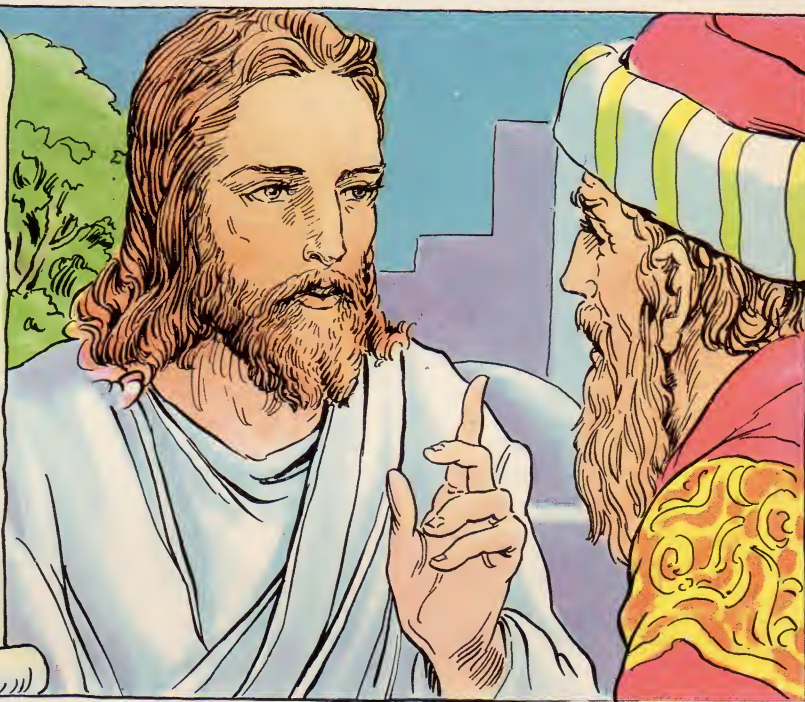


A Pharisee named
Nicodemus comes to Jesus.

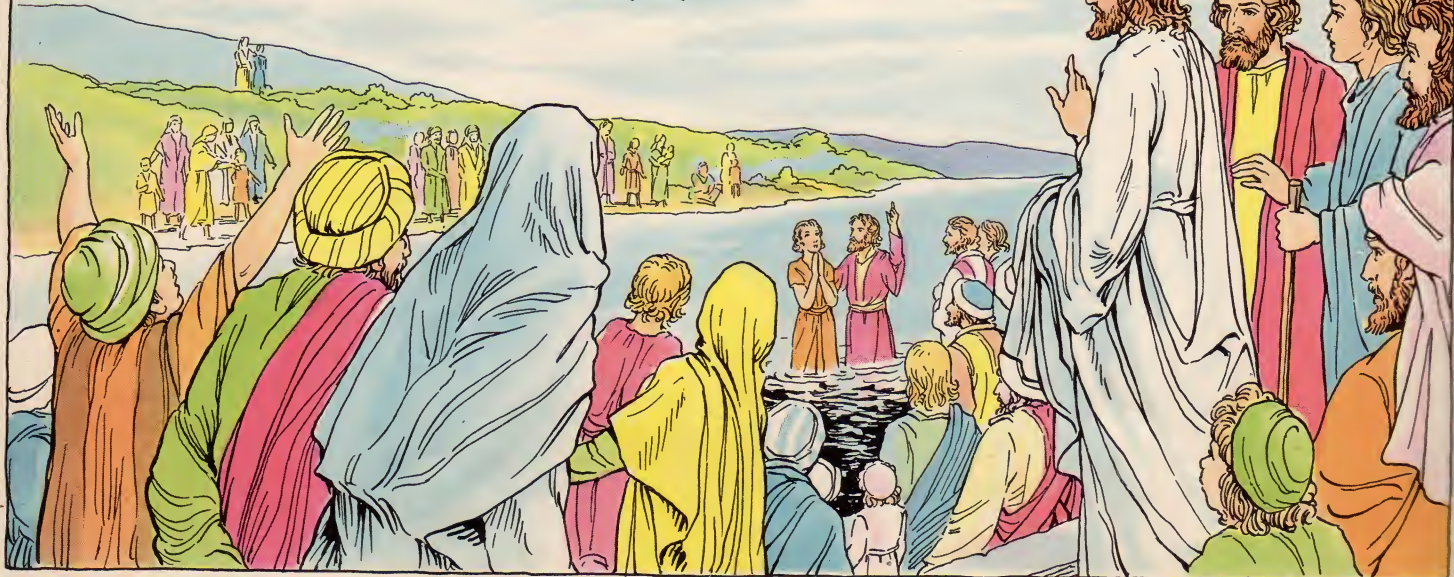
'Master, we know you are a teacher
come from God, for no man can do
these miracles, except God
be with Him.'



'The Son of Man came down from
heaven and must be lifted up, as
Moses lifted up the serpent in
the wilderness.' "For God so
loved the world, that he gave his
only begotten Son, that whosoever
believeth in him should not perish,
but have everlasting life."



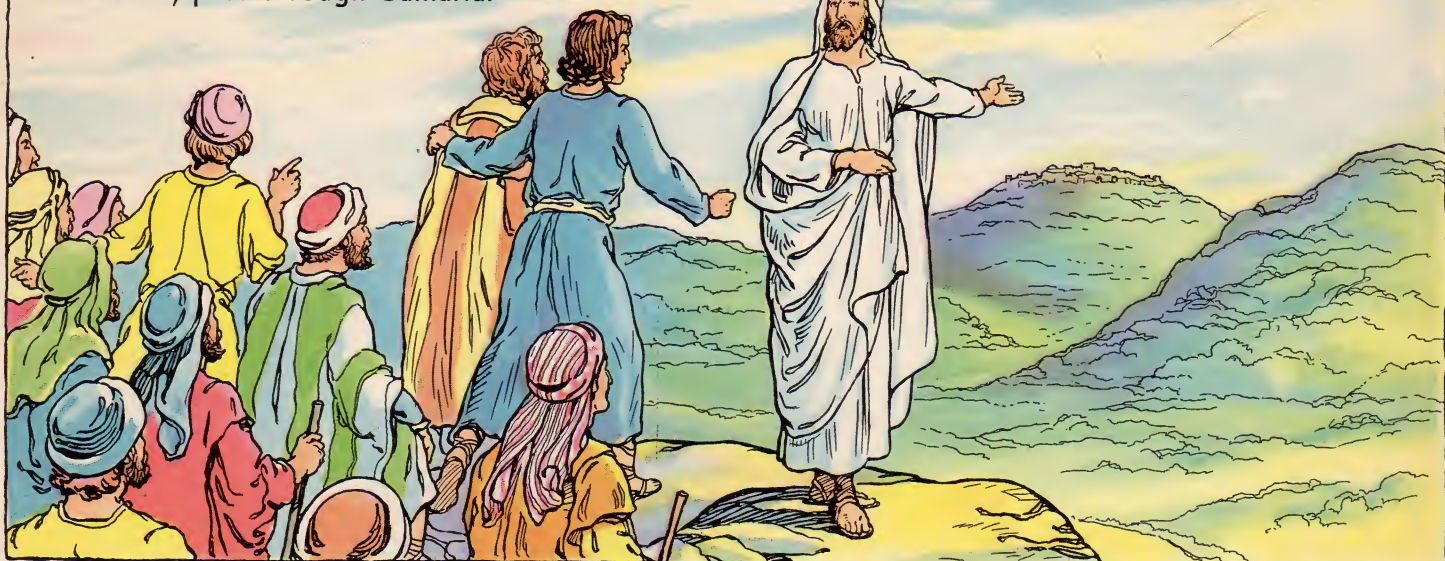
After these things, Jesus and His followers come into the land
of Judea, and there His followers baptize people.



THE SAMARITAN MINISTRY.

John 4:1-45

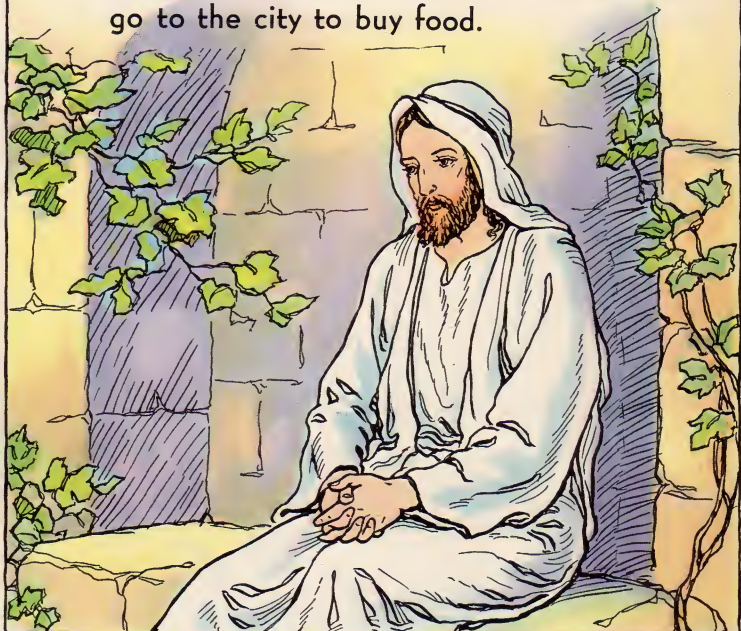
Jesus and His followers, going from Judea to Galilee, pass through Samaria.



They come to the city of Sychar.



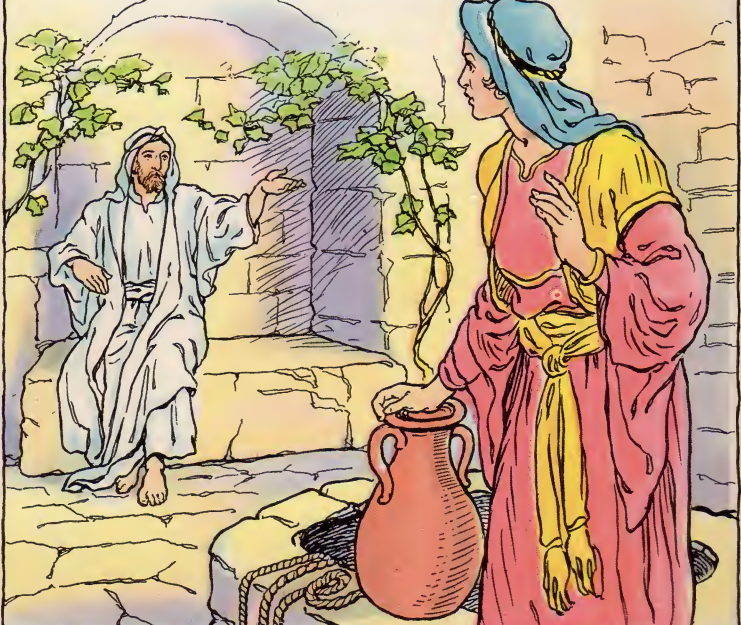
At Jacob's well Jesus rests . . . the others go to the city to buy food.



A Samaritan woman comes to draw water.



Jesus says "Give me to drink."



'How is it that you, a Jew, ask a favor of me, a Samaritan? Jews have no dealings with Samaritans.'



'If you knew who asked the favor, you would ask a drink of Him; for He gives water that satisfies forever.'



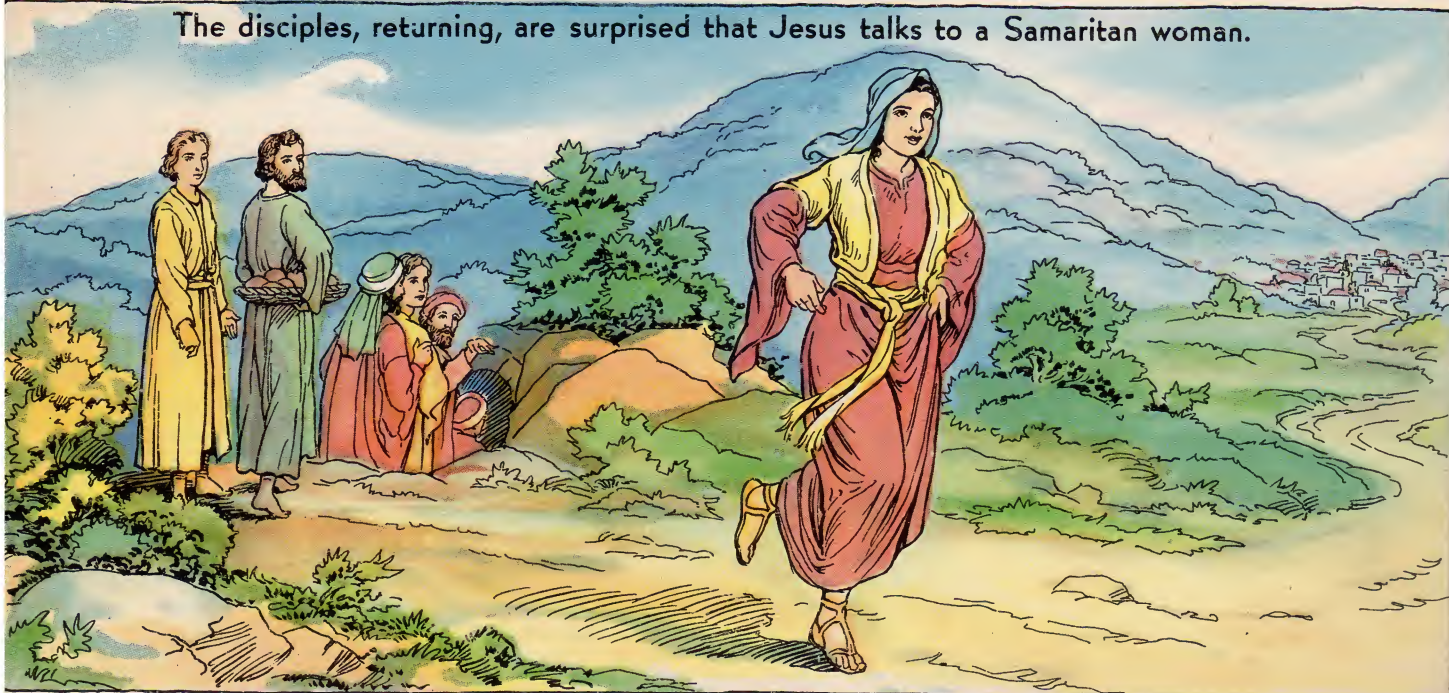
'I know that Messiah will come, who is called Christ: when He is come, He will tell us all things.'



"I that speak unto thee am he."



The disciples, returning, are surprised that Jesus talks to a Samaritan woman.



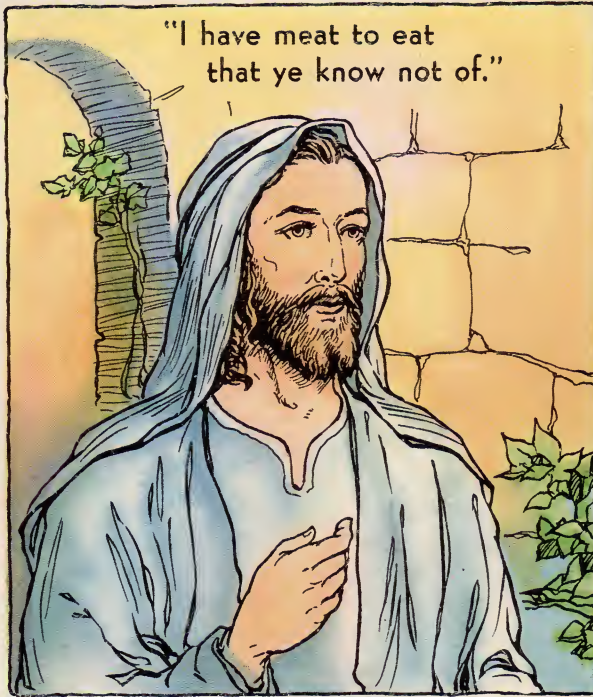
"Come, see a man, which told me all things that ever I did: is not this the Christ?"



"Master, eat."



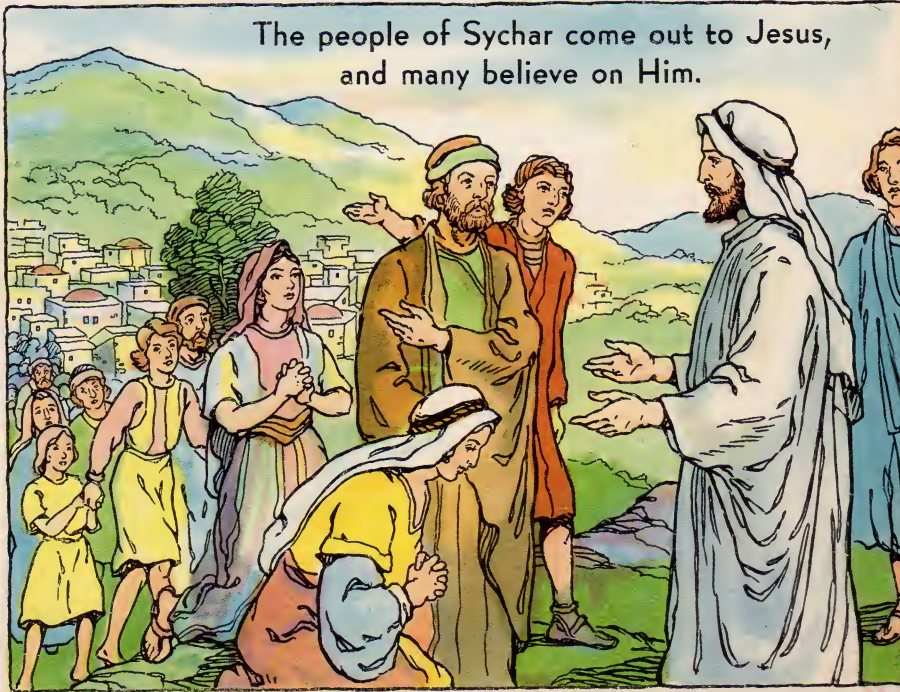
"I have meat to eat that ye know not of."



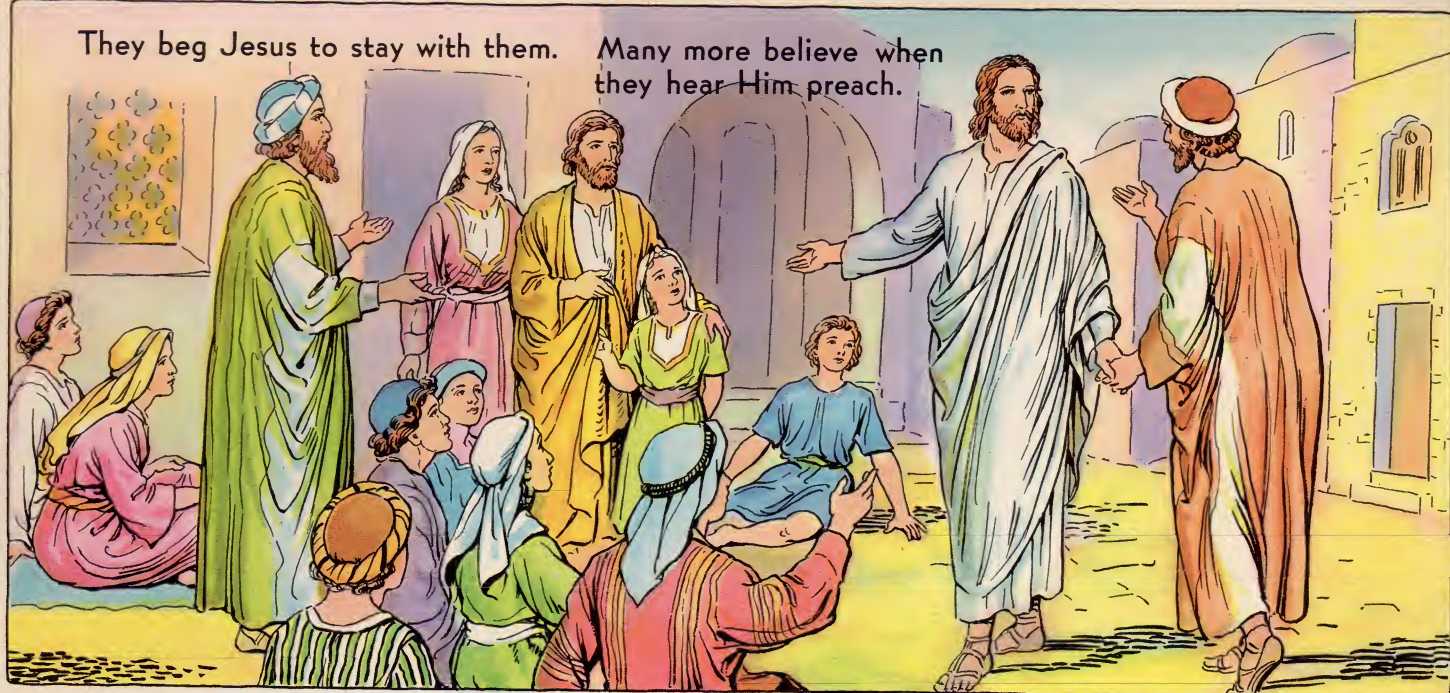
'Has some one brought Him food?'



The people of Sychar come out to Jesus, and many believe on Him.



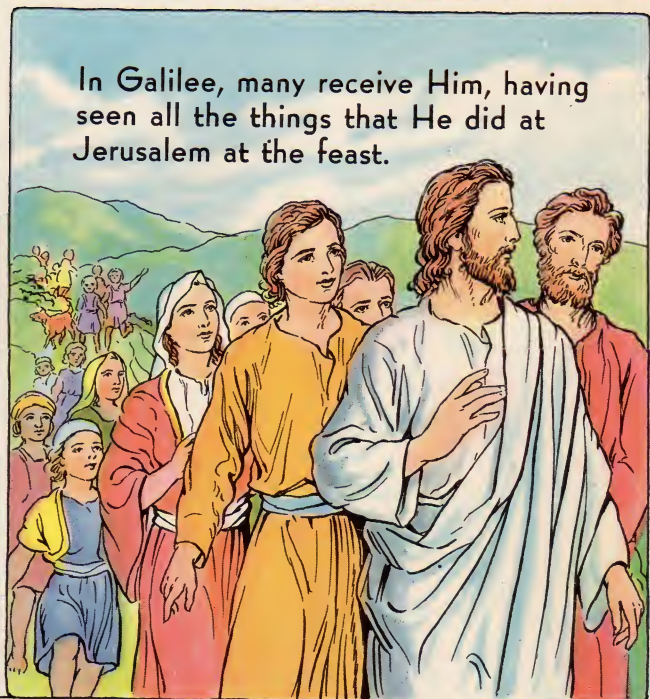
They beg Jesus to stay with them. Many more believe when they hear Him preach.



In Galilee, many receive Him, having seen all the things that He did at Jerusalem at the feast.

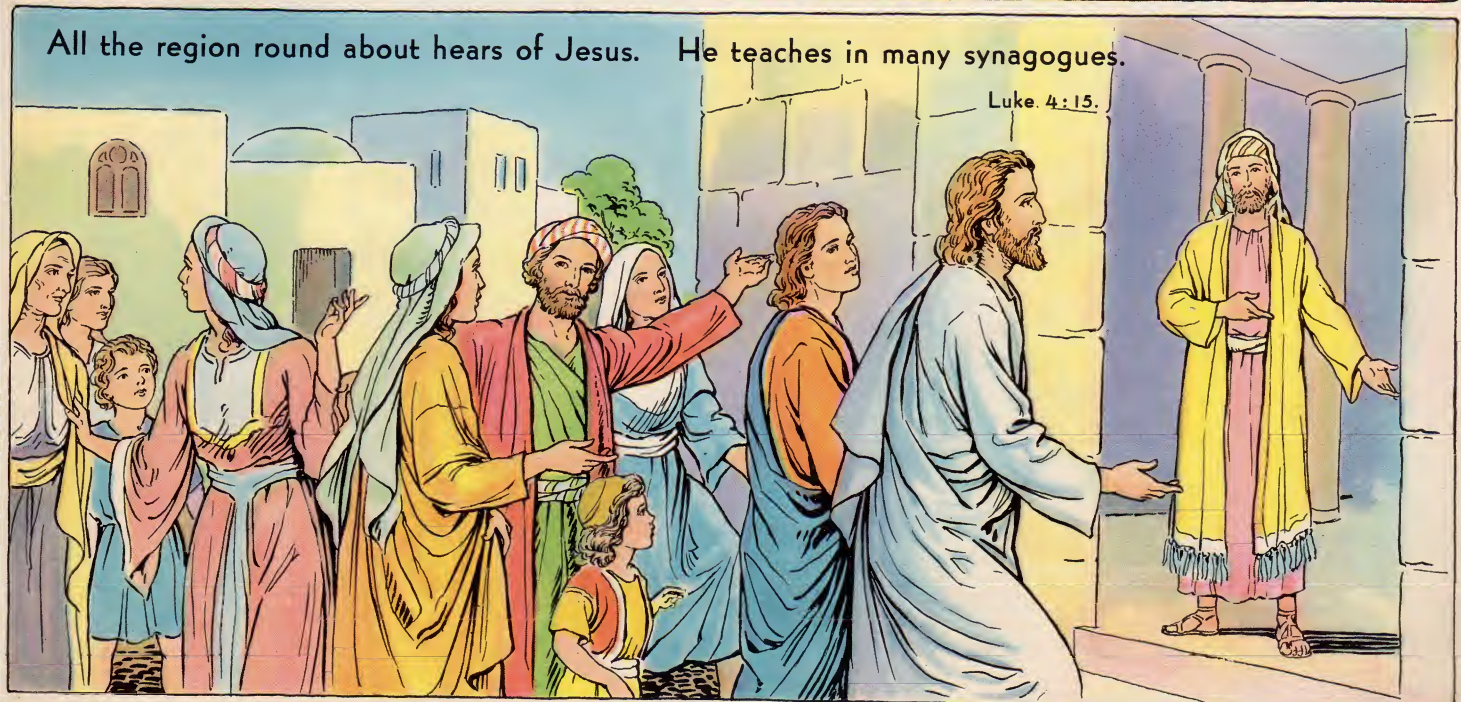


"Now we believe . . . for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world."



All the region round about hears of Jesus. He teaches in many synagogues.

Luke 4:15.



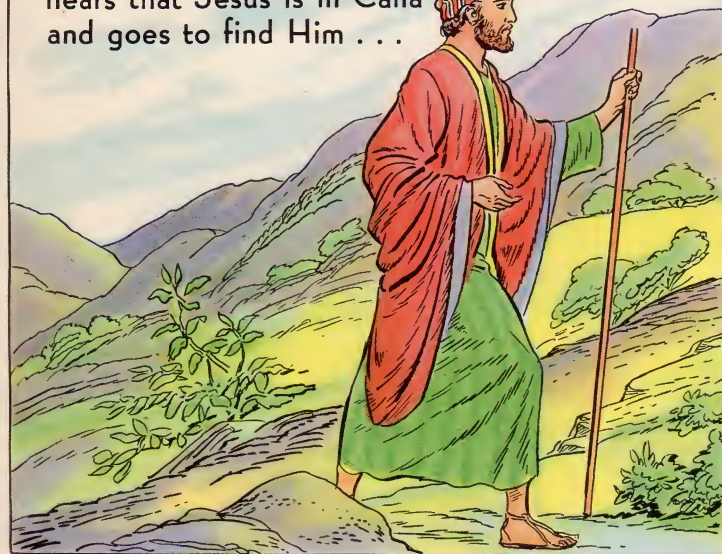
HEALING OF THE NOBLEMAN'S SON.

John 4:46-54.

So Jesus comes again into Cana of Galilee, where He made the water into wine.



A certain nobleman of Capernaum, whose son is near death, hears that Jesus is in Cana and goes to find Him . . .



Beseeching Him that He will come down and heal his son.



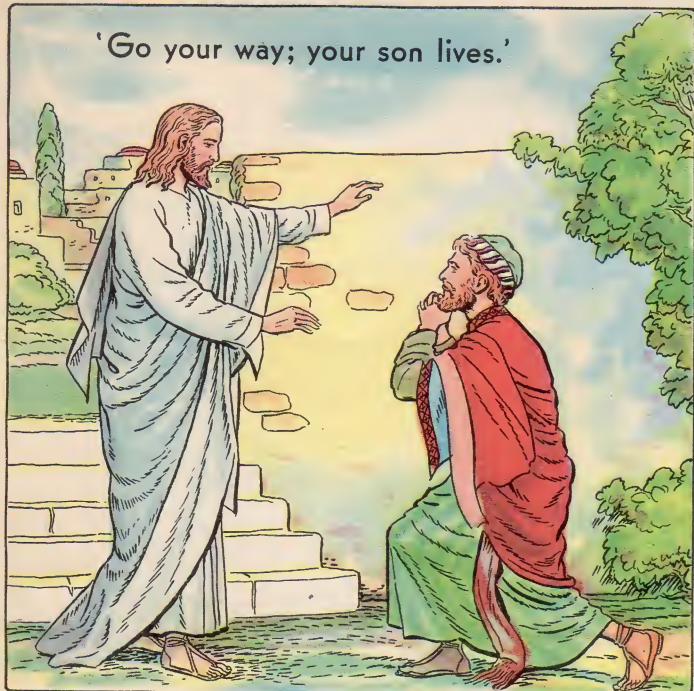
'Do you believe without signs and wonders?'



'Sir, come down before my child dies!'



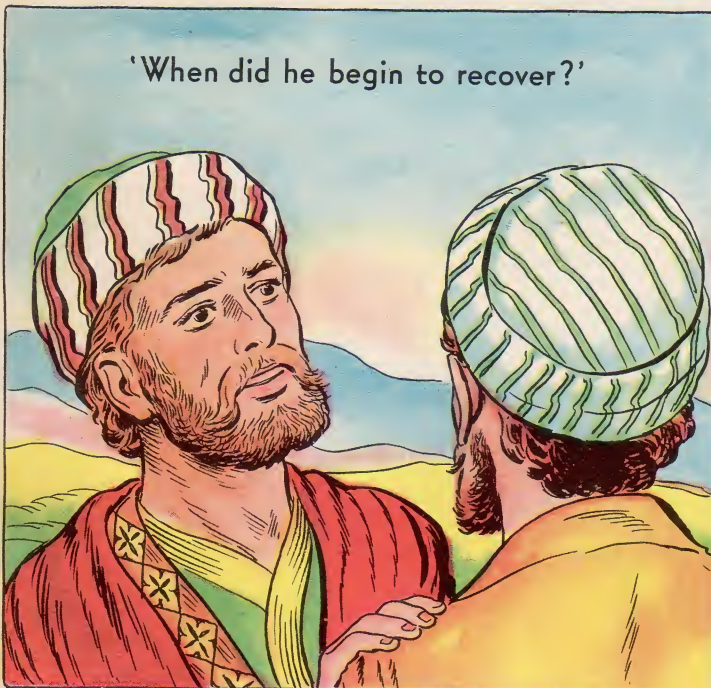
'Go your way; your son lives.'



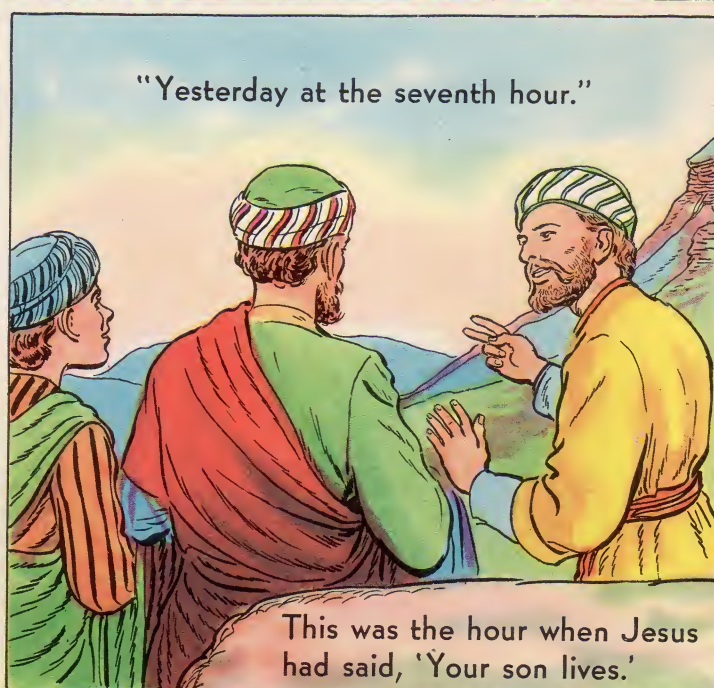
The nobleman's servants run to meet him. 'Your son lives.'



'When did he begin to recover?'

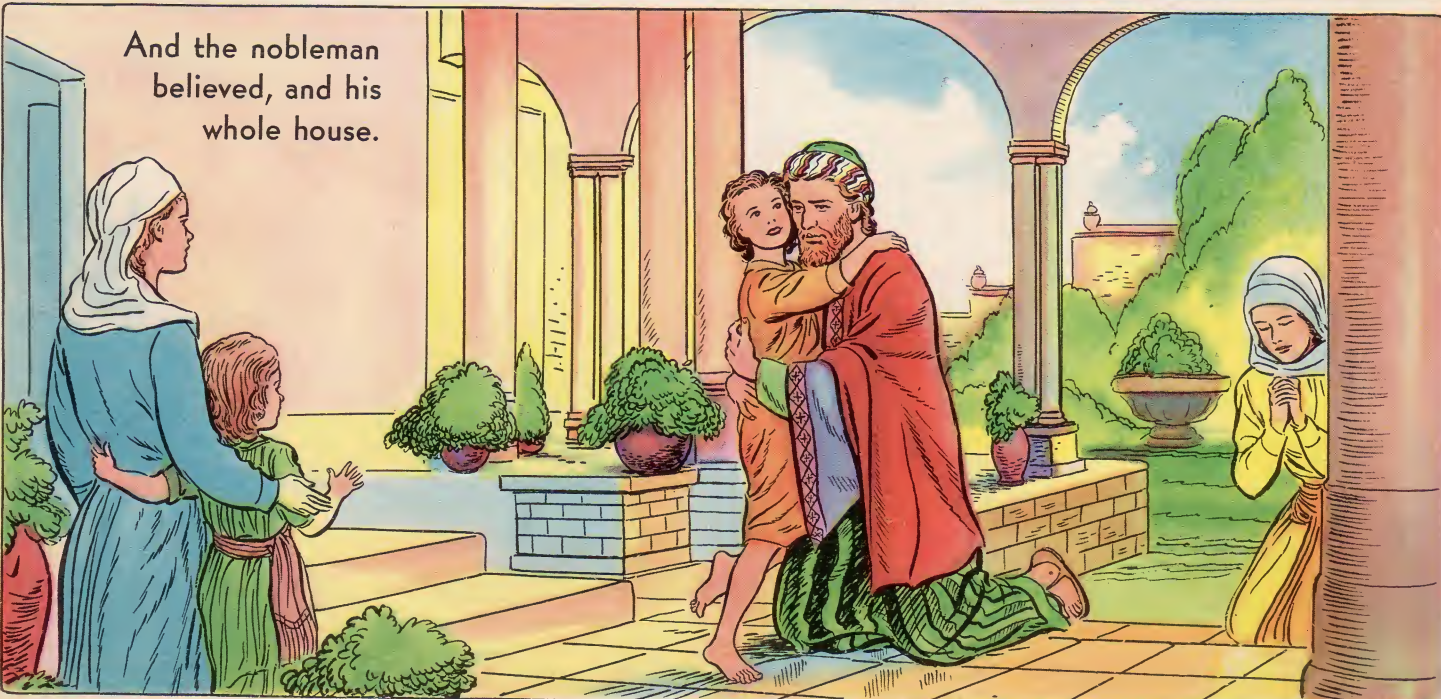


"Yesterday at the seventh hour."



This was the hour when Jesus had said, 'Your son lives.'

And the nobleman believed, and his whole house.



THE REJECTION AT NAZARETH.

Luke 4:16-30.



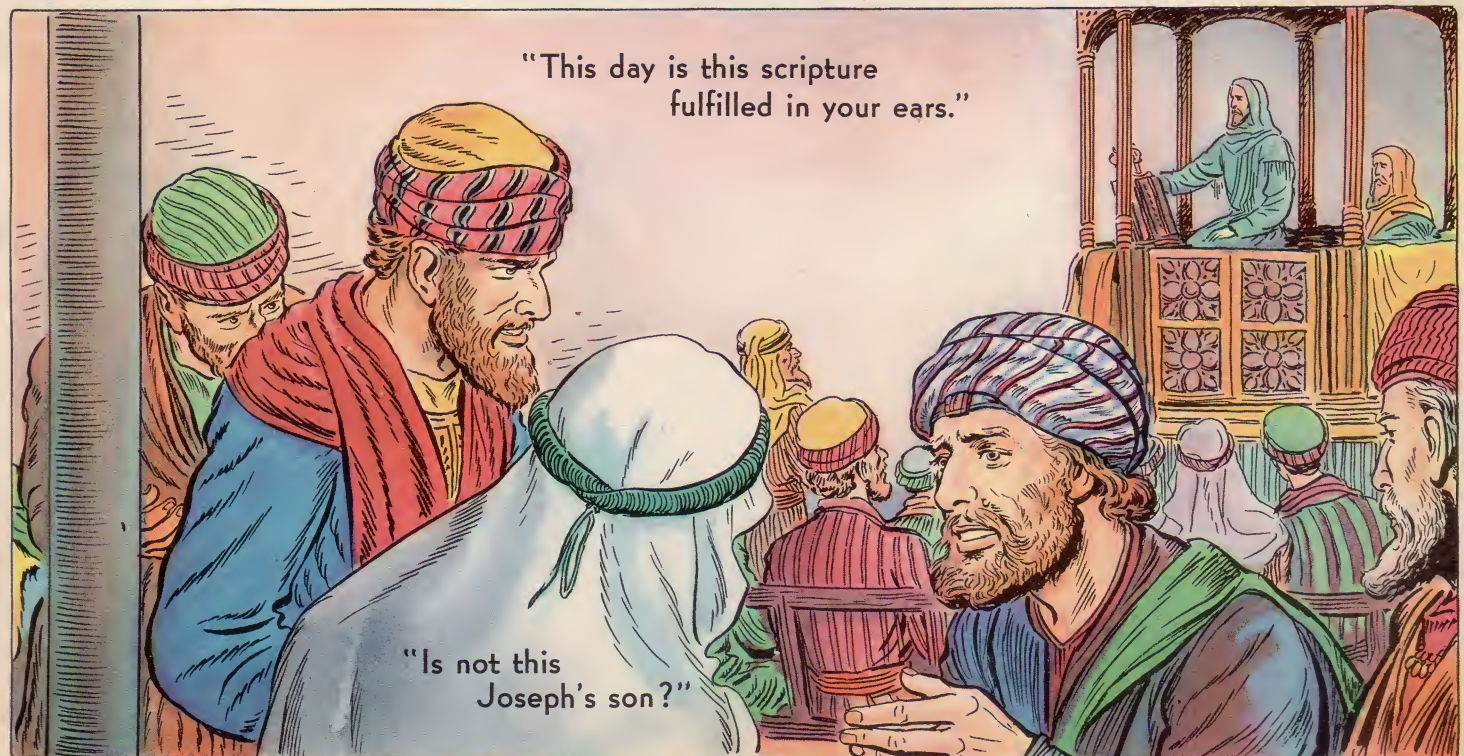
Jesus comes to Nazareth and, according to His custom, goes to the synagogue on the Sabbath.



The book of Isaiah is given Him to read.



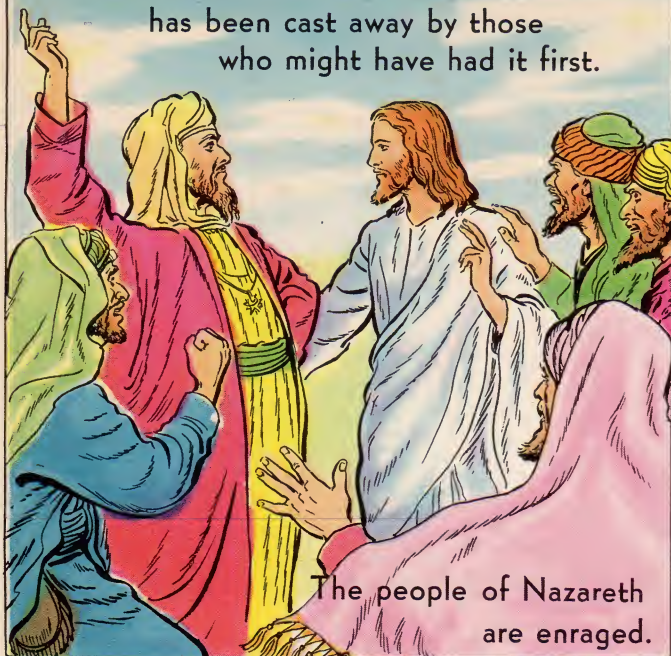
"The Spirit of the Lord is upon me . . . he hath appointed me to preach the gospel to the poor; . . . to heal the broken-hearted . . ."



"This day is this scripture fulfilled in your ears."

"Is not this Joseph's son?"

Jesus shows how God's word
has been cast away by those
who might have had it first.



The people of Nazareth
are enraged.

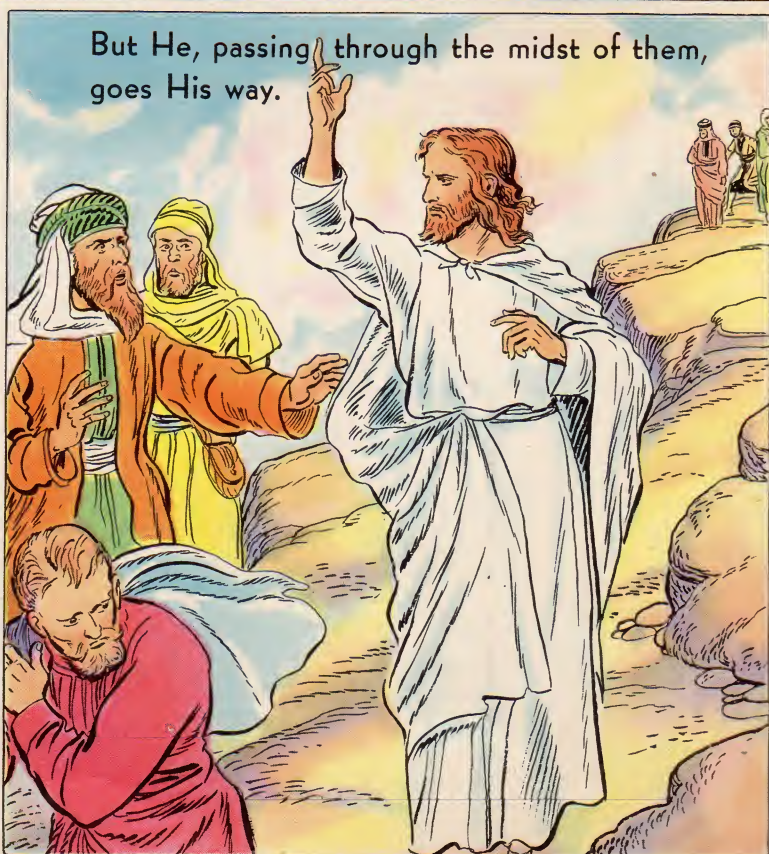
They take Jesus out to the edge of the city . . .



And lead Him to the brow of a hill,
meaning to cast Him
down headlong.



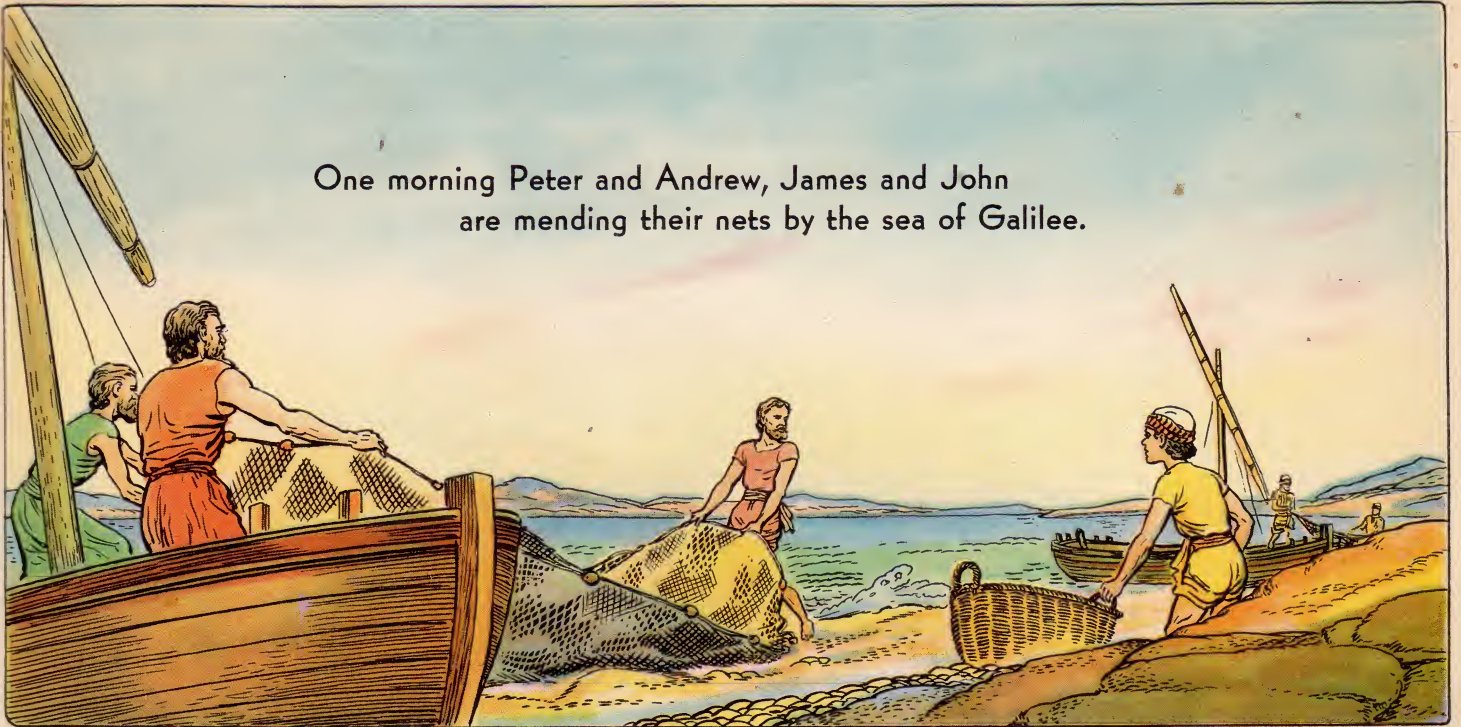
But He, passing through the midst of them,
goes His way.



THE CALLING OF FOUR FISHERMEN.

Matt. 4: 18-22; Mark 1: 16-20; Luke 5: 1-11.

One morning Peter and Andrew, James and John
are mending their nets by the sea of Galilee.



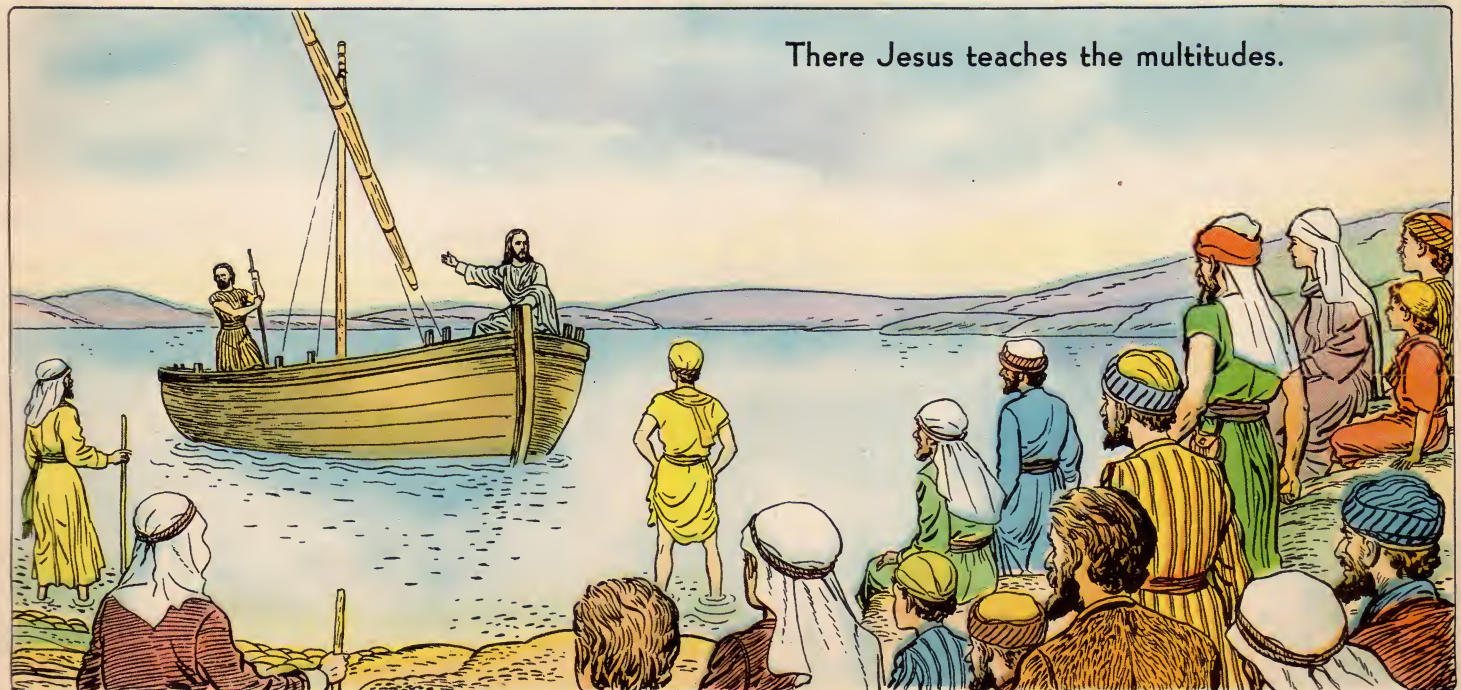
Jesus comes to the sea, followed by
the crowds who want to hear Him
teach.



'Push out a little from
the shore.'



There Jesus teaches the multitudes.





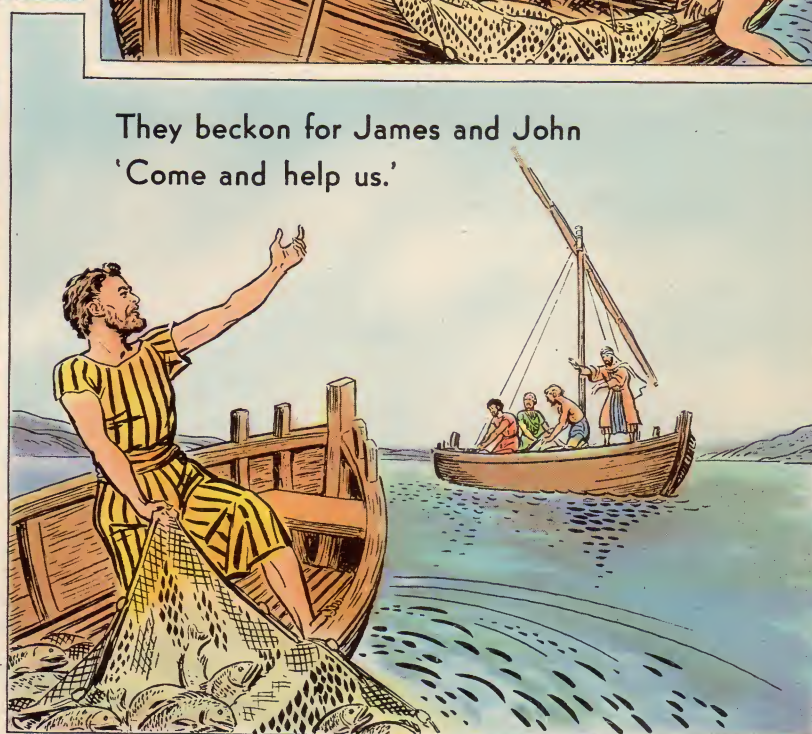
'Launch out into the deep, and let down your nets for a catch.'



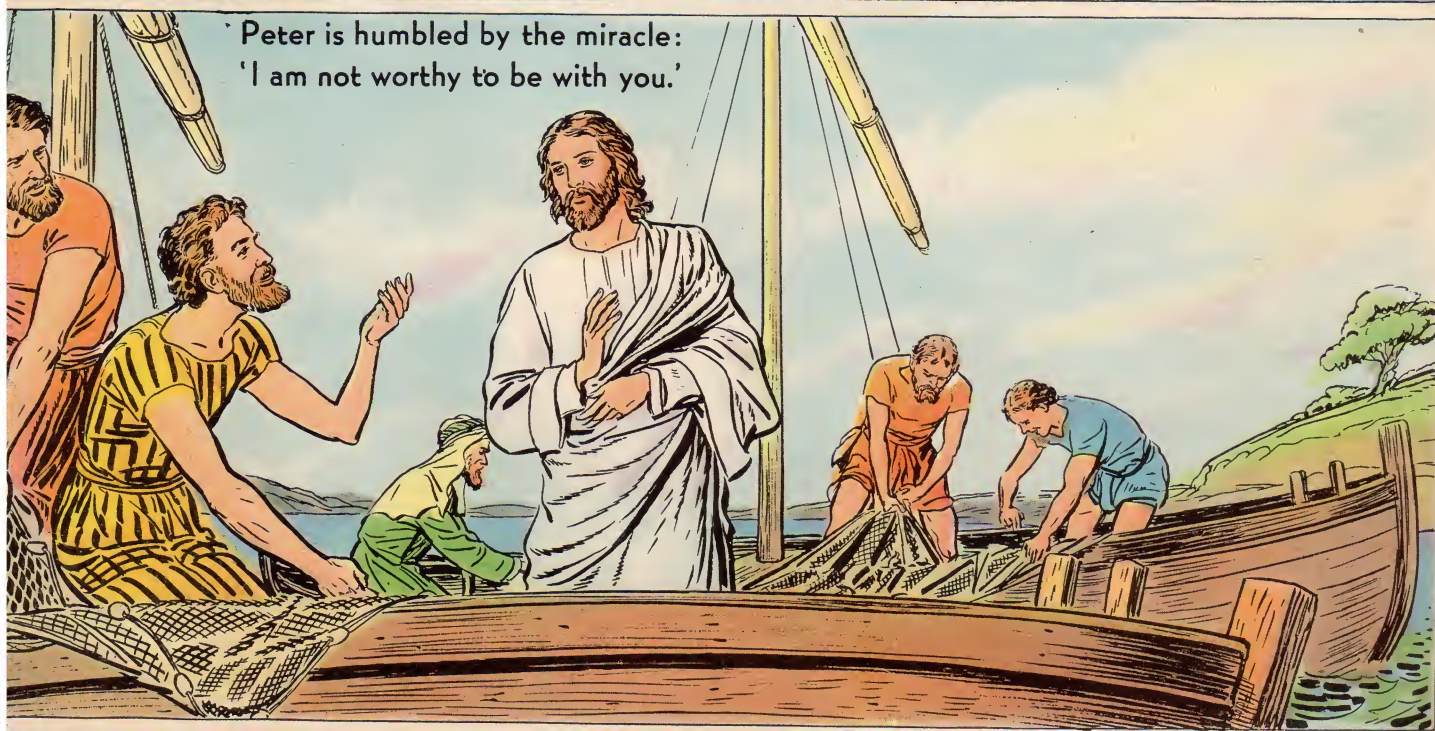
'But Master, we have fished all night, and caught nothing; nevertheless I will do anything you say.'



The catch is so great the net begins to break.



They beckon for James and John
'Come and help us.'



Peter is humbled by the miracle:
'I am not worthy to be with you.'

'Fear not; I will make you
a fisher of men.'



The fishermen bring their boats
to land . . .



Jesus says to Peter and Andrew
"Follow me."



Again Jesus says "Follow me."
James and John leave all and
follow Him.



THE MIRACLES IN CAPERNAUM

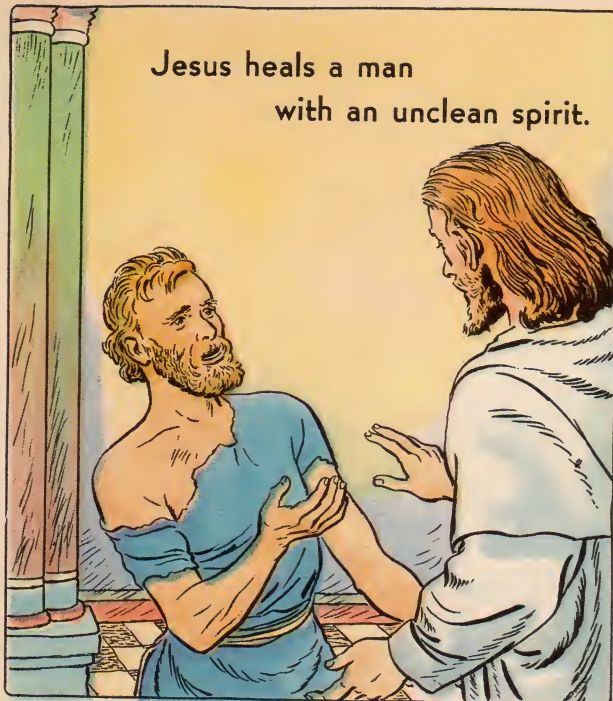
Matt. 8:14-17; Mark
1:21-34; Luke 4:31-41.

Jesus and His followers
go into Capernaum.
There Jesus teaches in
the synagogue on the
Sabbath day . . .

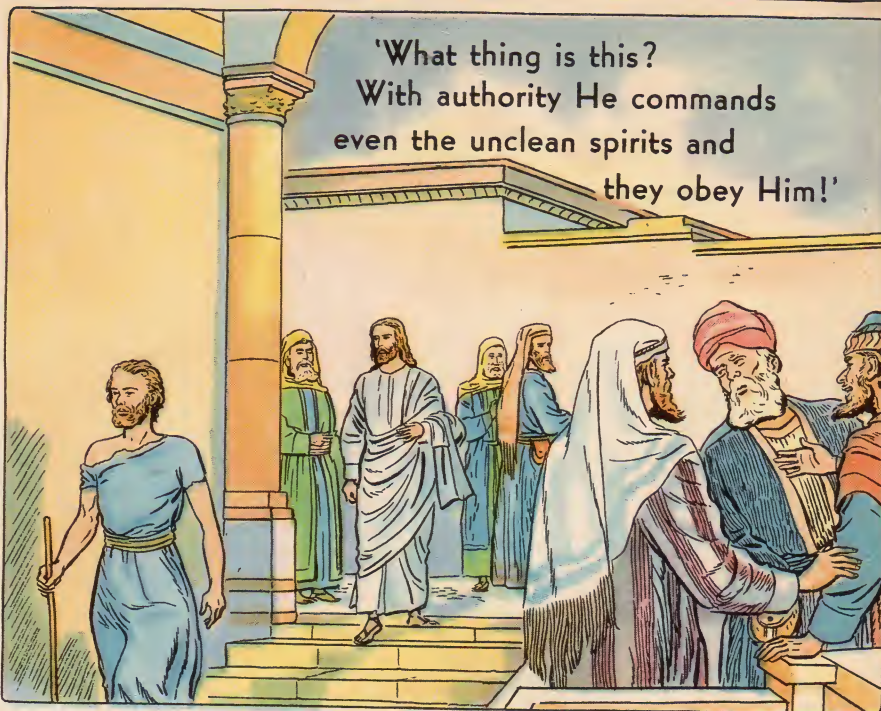


And all are astonished, for
He teaches as one having
authority, not as the scribes.

Jesus heals a man
with an unclean spirit.



'What thing is this?
With authority He commands
even the unclean spirits and
they obey Him!'



Jesus and His followers
go to Peter's house,
but find sorrow there . . .

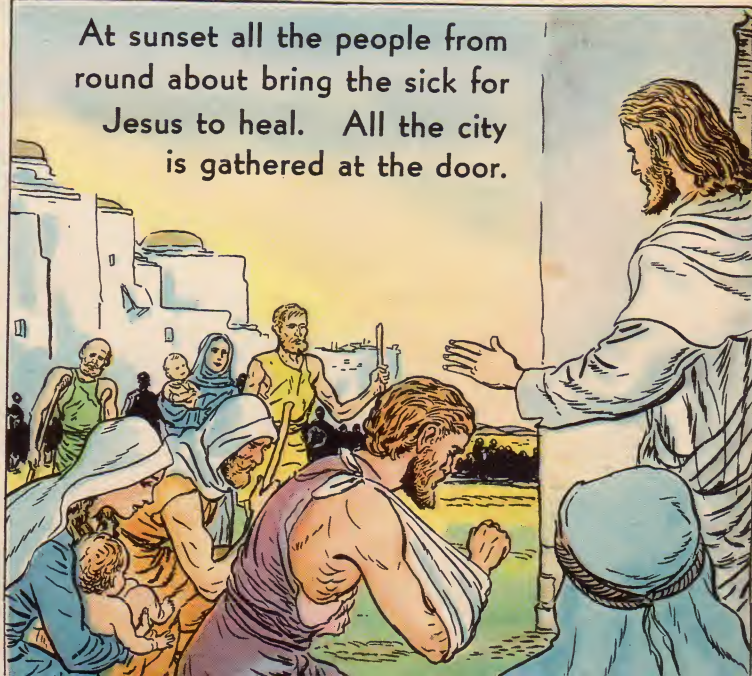


For Peter's wife's mother is ill.

She is made well, and is able to minister
in turn to Jesus and the others.



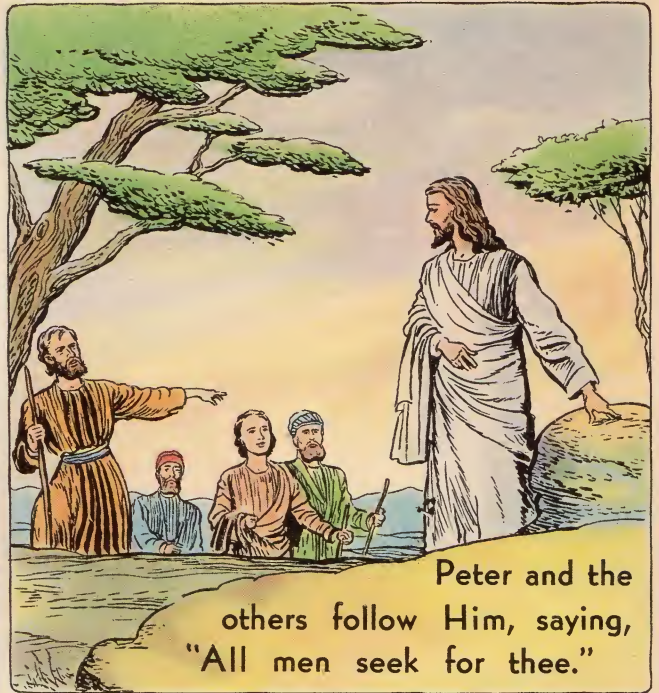
At sunset all the people from
round about bring the sick for
Jesus to heal. All the city
is gathered at the door.



THE FIRST TOUR OF GALILEE.

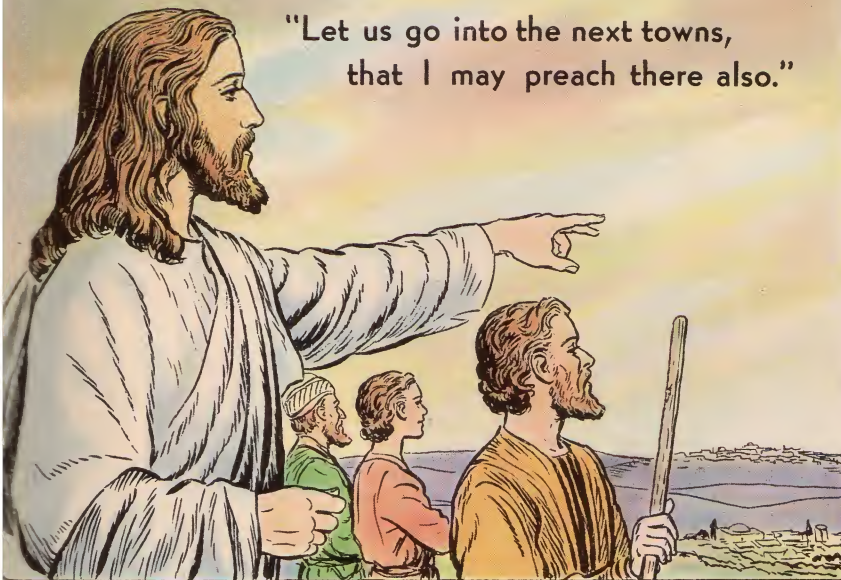
Matt. 4: 23-25; 8: 2-4; Mark 1: 35-45; Luke 4: 42-44; 5: 12-16.

The next morning, before daylight, Jesus goes out into the country to pray.

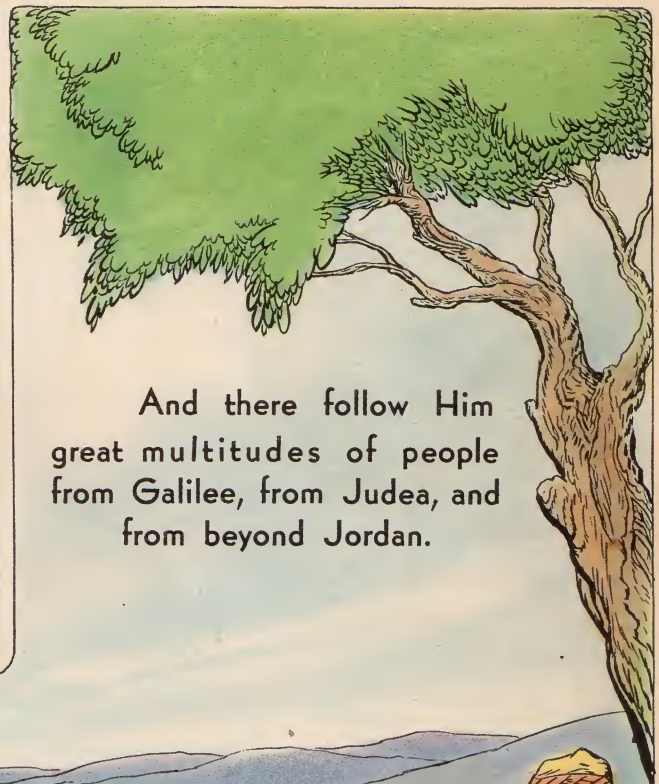


Peter and the others follow Him, saying, "All men seek for thee."

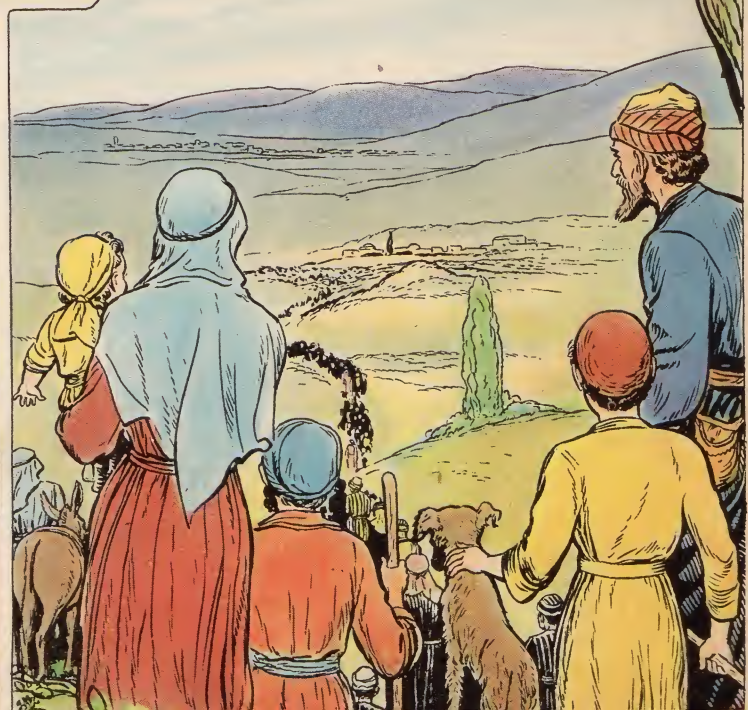
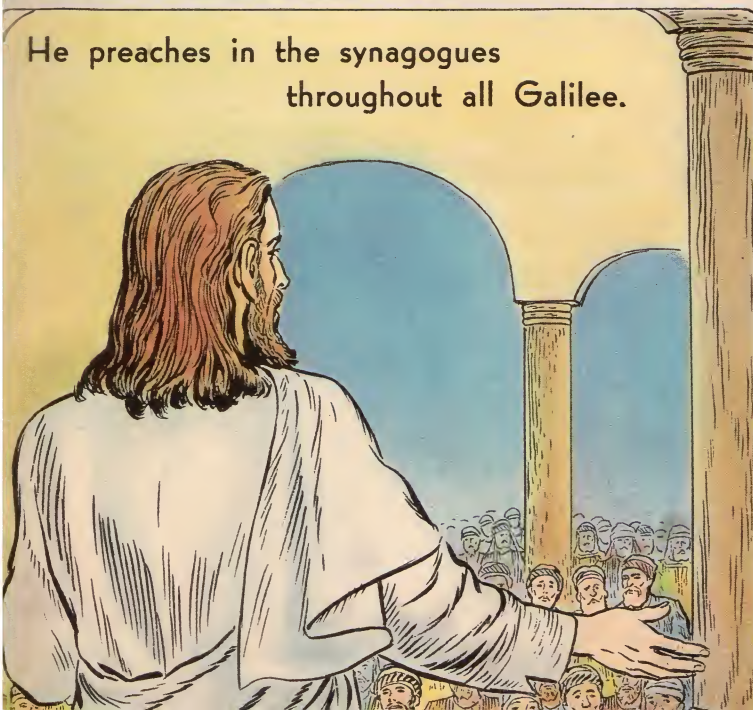
"Let us go into the next towns, that I may preach there also."



And there follow Him great multitudes of people from Galilee, from Judea, and from beyond Jordan.



He preaches in the synagogues throughout all Galilee.



A leper comes to Jesus.
'If you will, you can make me clean.'



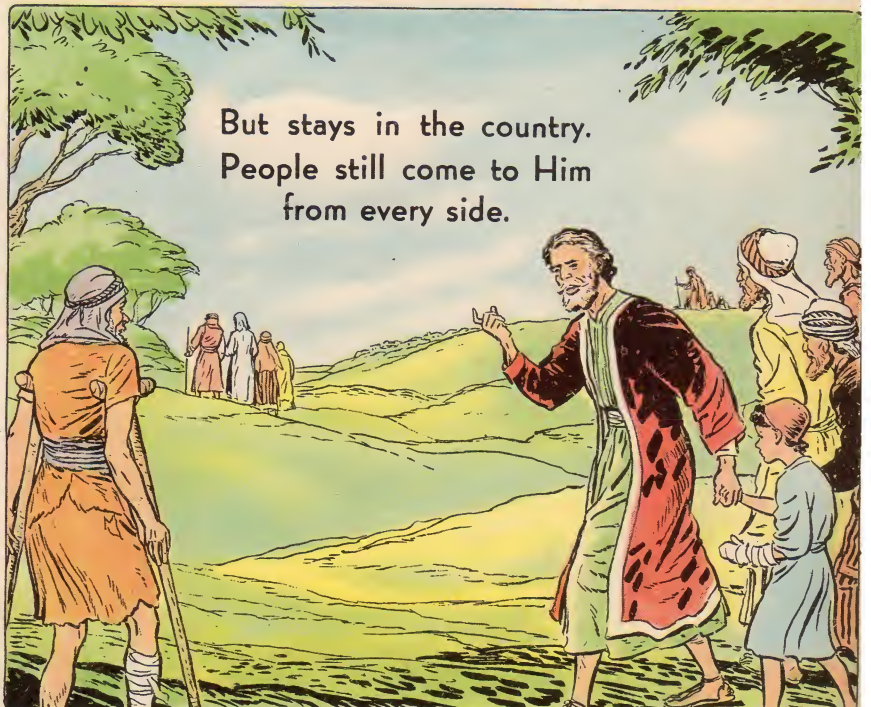
"I will; be thou clean."



The man tells so many people that Jesus
can go no more into the city openly. . .



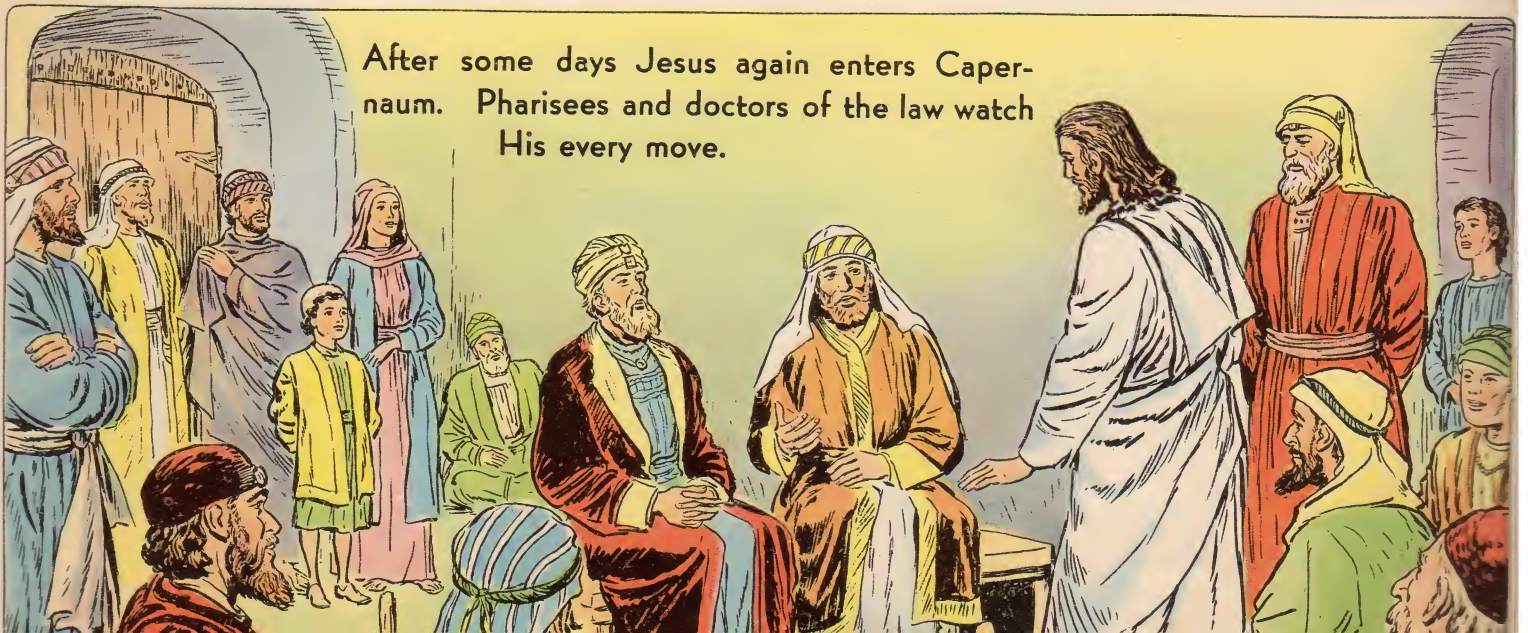
But stays in the country.
People still come to Him
from every side.



THE HEALING OF THE PARALYTIC.

Matt. 9:1-8; Mark 2:1-12; Luke 5:17-26.

After some days Jesus again enters Caper-
naum. Pharisees and doctors of the law watch
His every move.



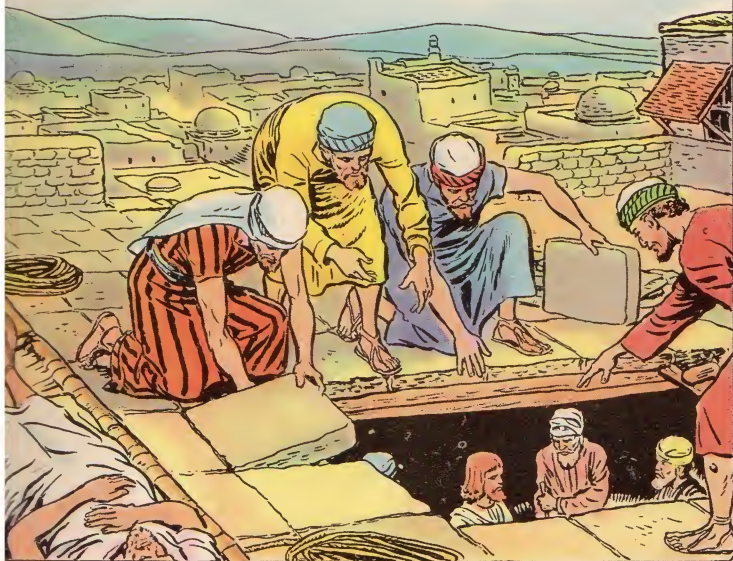
Men come bearing their friend,
who is a paralytic.



There is such a crowd they
cannot enter.



These men are determined to get help
from Jesus.



They find a way to reach Jesus.



Jesus sees the faith of these
men. 'Son, thy sins are forgiven.'



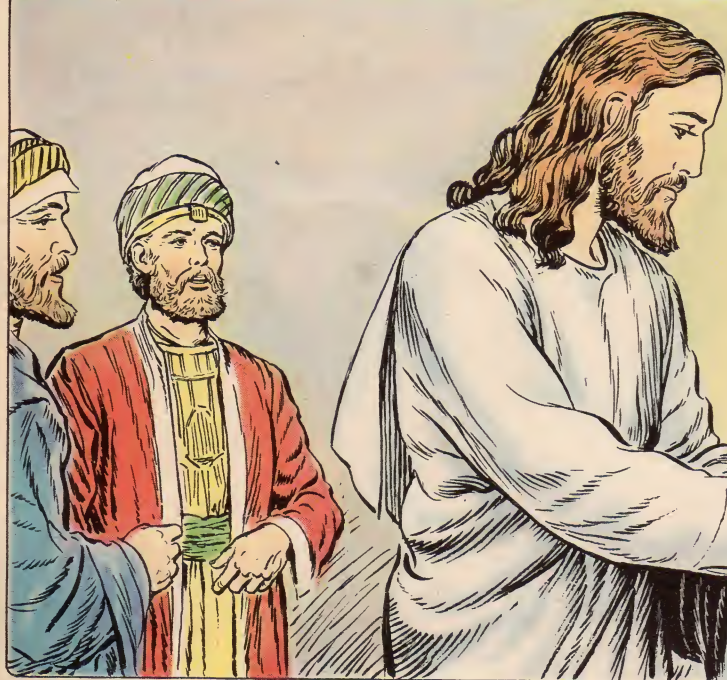
Certain scribes are thinking: 'Why does this man speak blasphemies? Who can forgive sins but God alone?'



Jesus knows their thoughts. 'Why do you reason these things in your hearts?'



"That ye may know that the Son of man hath power on earth to forgive sins, . . . I say unto thee, Arise."

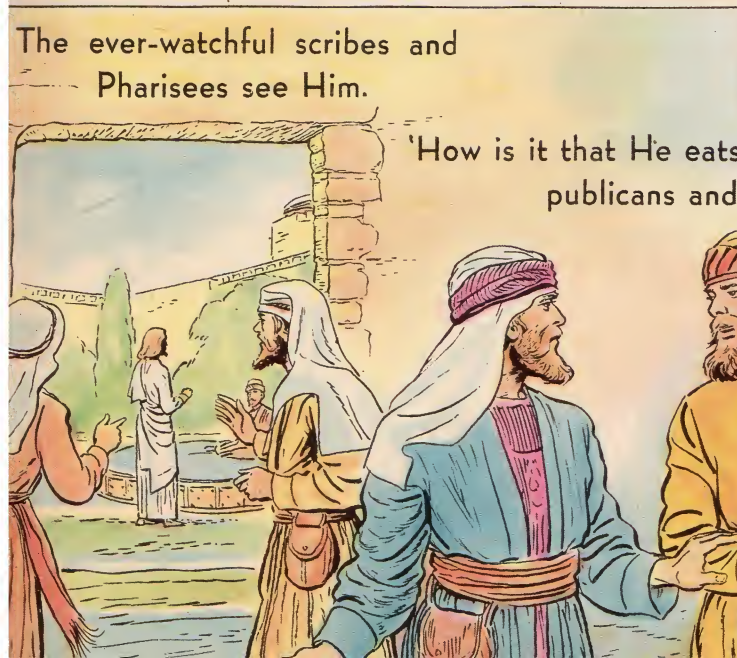
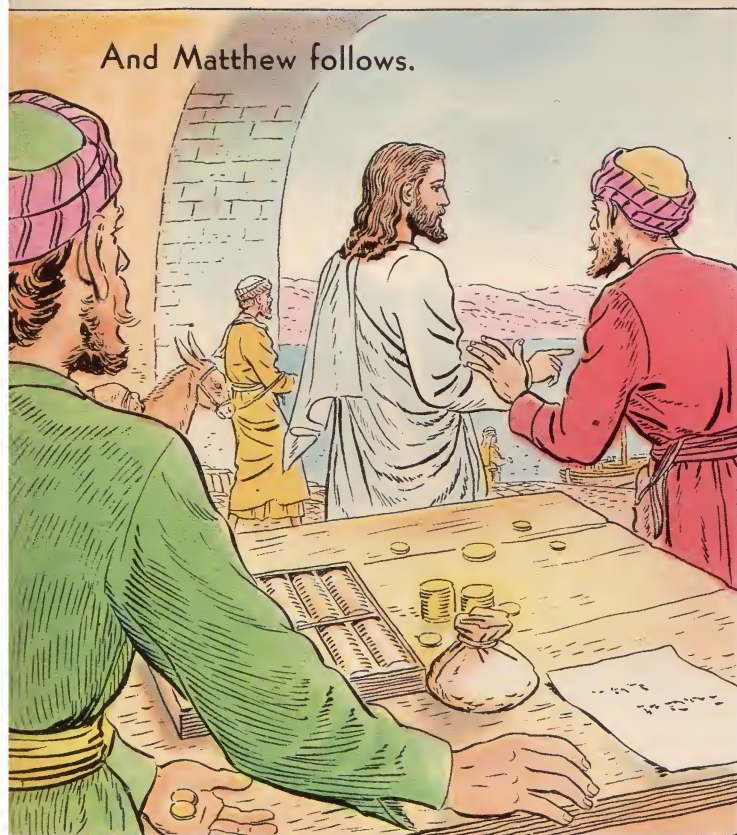
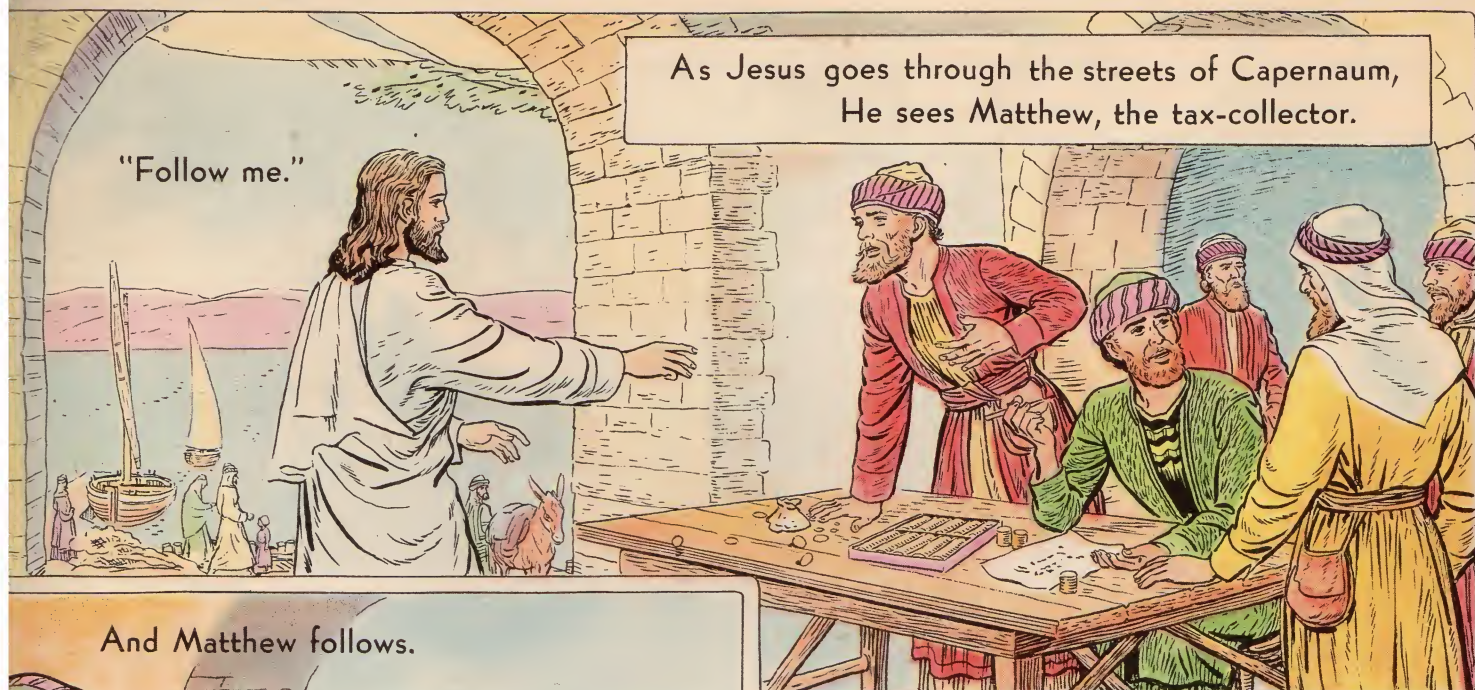


The man is made whole and goes home, glorifying God.

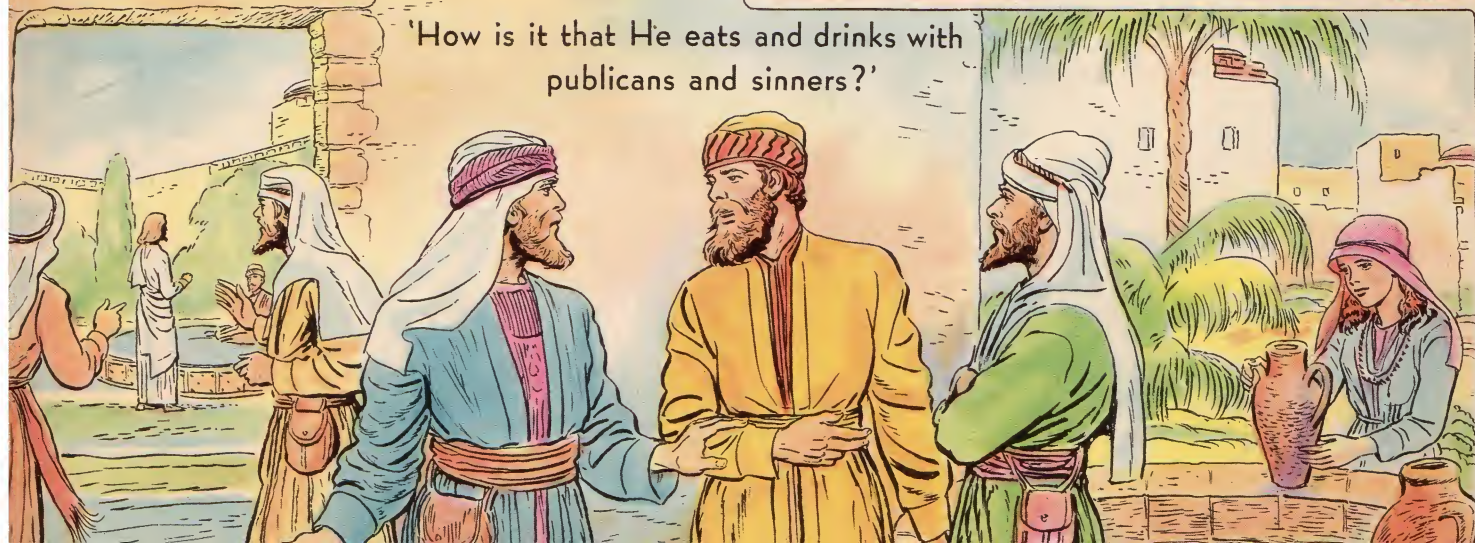


"The people are amazed and praise God. 'We have seen strange things to day.'"

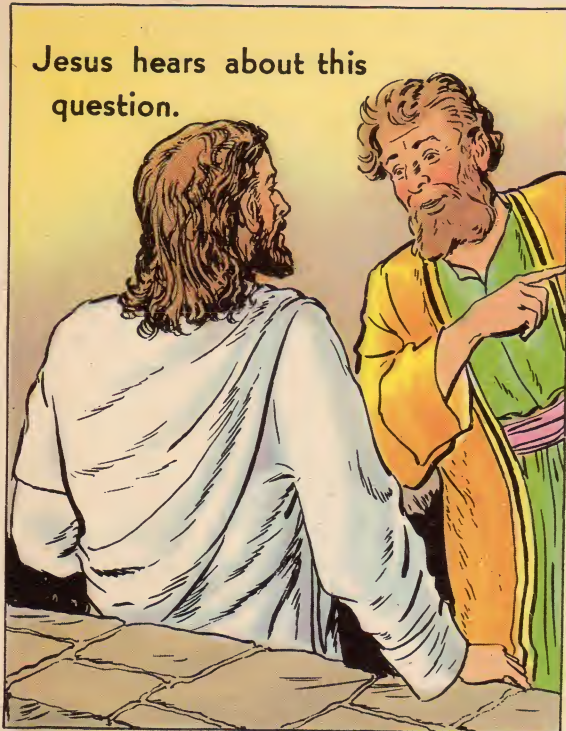




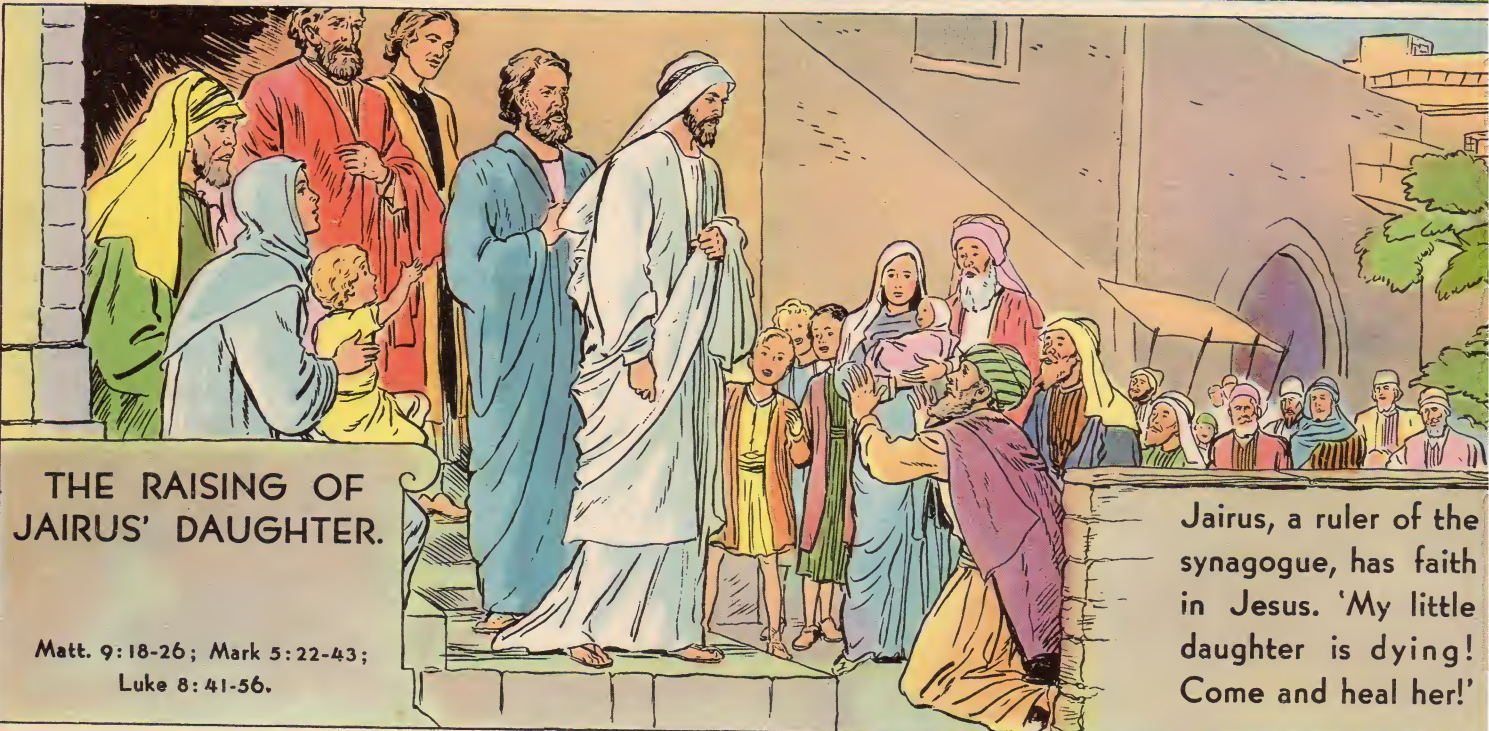
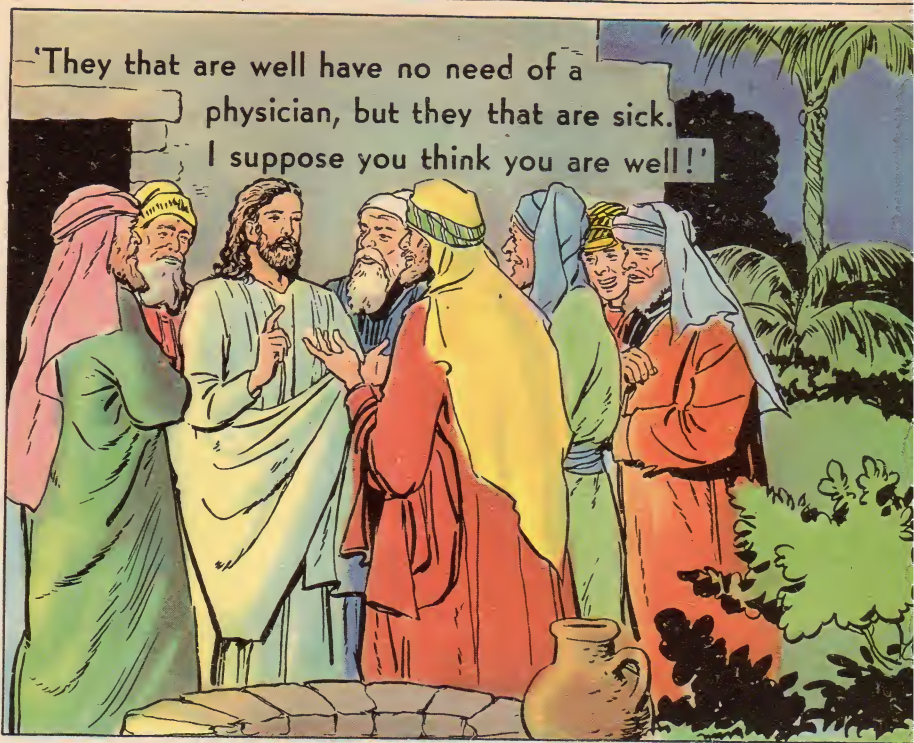
'How is it that He eats and drinks with publicans and sinners?'



Jesus hears about this question.



'They that are well have no need of a physician, but they that are sick. I suppose you think you are well!'

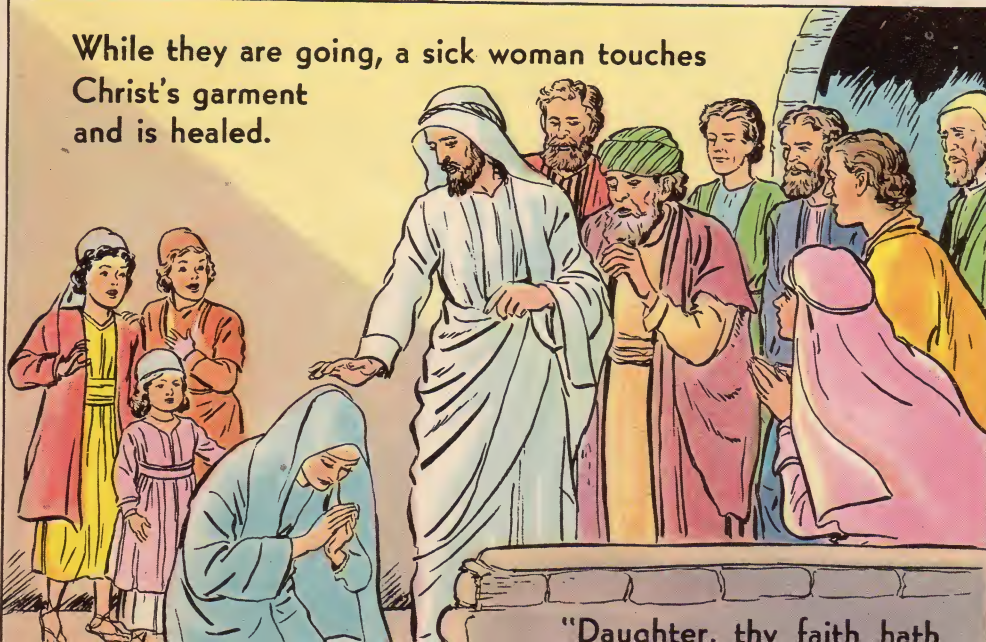


THE RAISING OF JAIKUS' DAUGHTER.

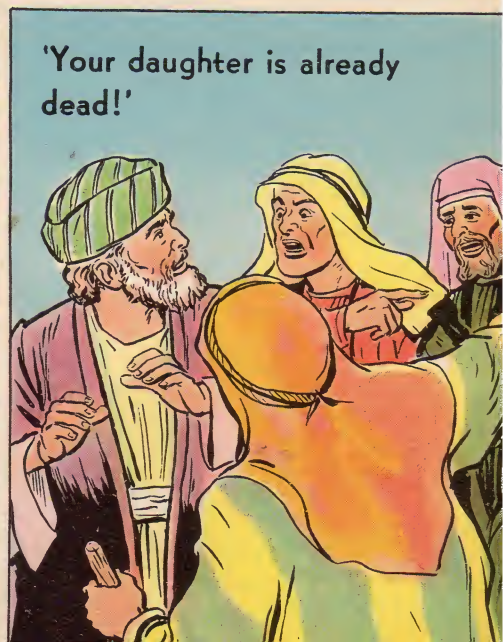
Matt. 9: 18-26; Mark 5: 22-43;
Luke 8: 41-56.

Jairus, a ruler of the synagogue, has faith in Jesus. 'My little daughter is dying! Come and heal her!'

While they are going, a sick woman touches Christ's garment and is healed.



'Your daughter is already dead!'

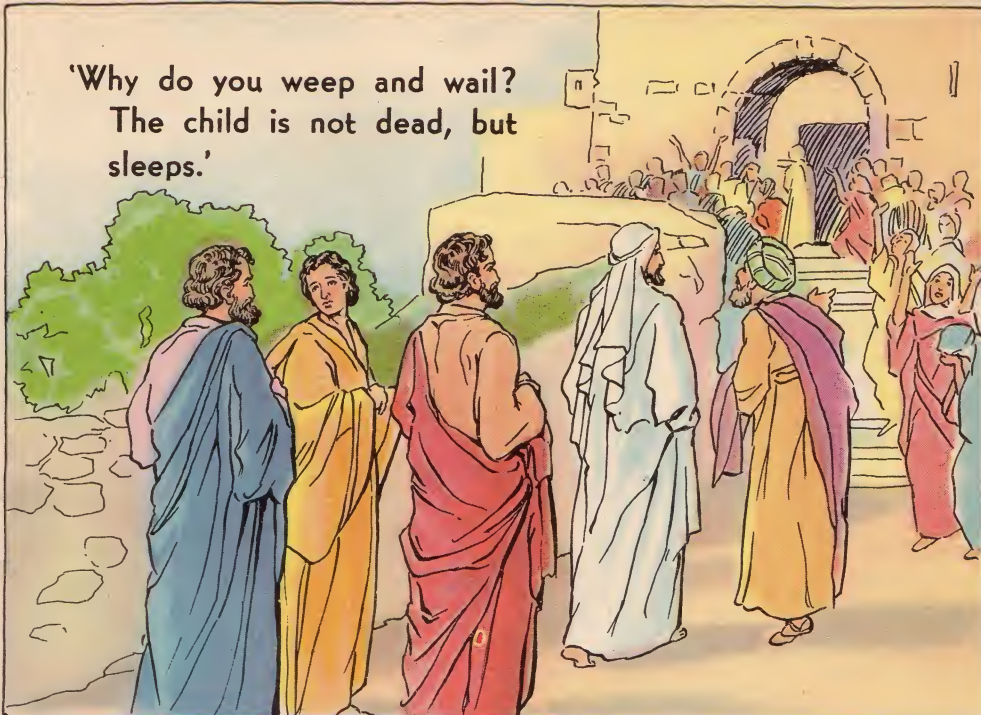


"Daughter, thy faith hath

"Be not afraid, only believe."



'Why do you weep and wail?
The child is not dead, but
sleeps.'



The mourners laugh at Jesus, but He com-
mands them to leave the house.



They enter the room
where the child is lying.



'Child, arise.'



The child rises, and walks.



THE HEALING AT THE POOL OF BETHESDA.

John 5:1-47. Mark 3:1-8.

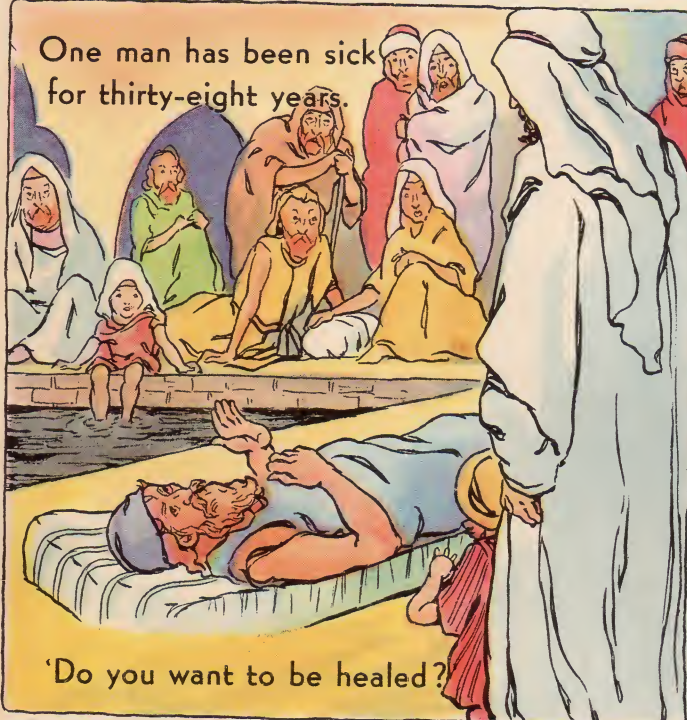
Jesus goes up to the feast at Jerusalem.



At the pool of Bethesda, on the Sabbath day, He sees the sick hoping to be healed by the waters of the pool.



One man has been sick for thirty-eight years.



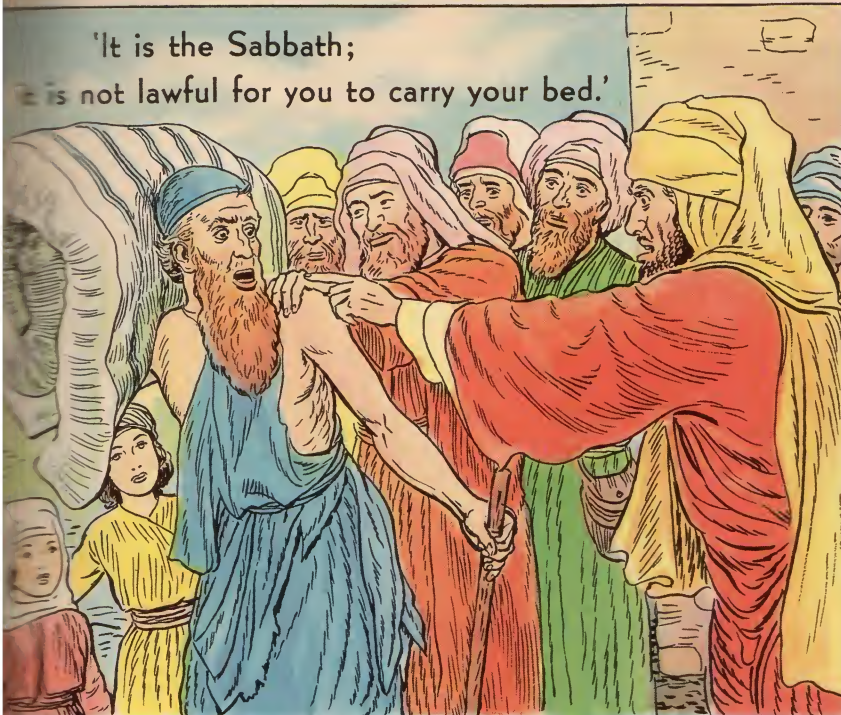
'Do you want to be healed?'

'Sir, I have no man to put me into the pool; while I am coming, another steps down before me.'

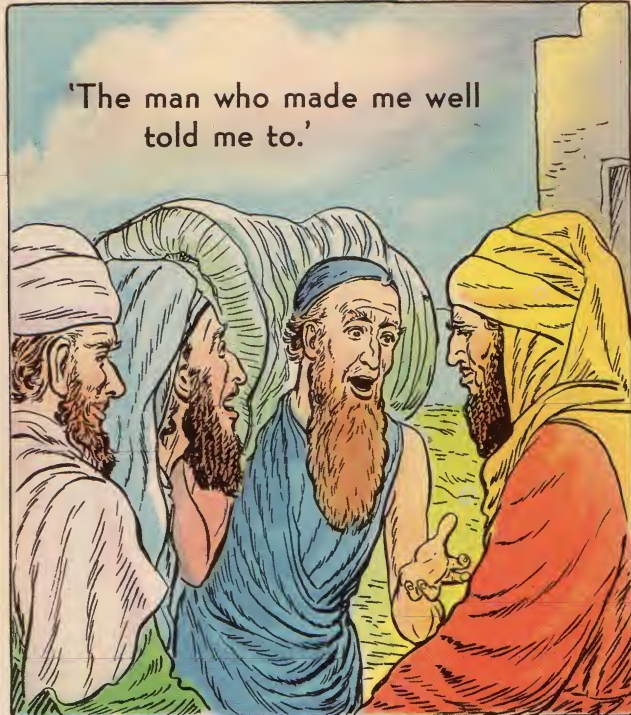


"Rise, take up thy bed, and walk."

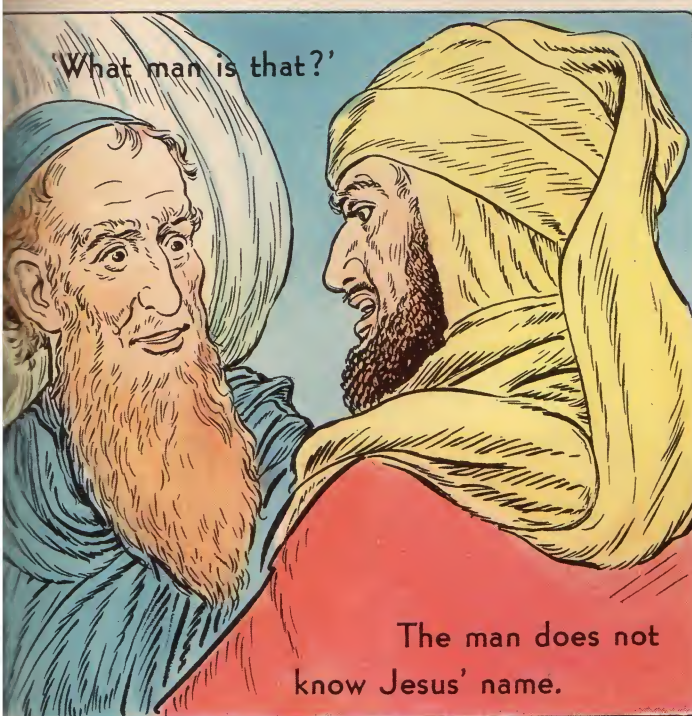




'It is the Sabbath;
it is not lawful for you to carry your bed.'



'The man who made me well
told me to.'



'What man is that?'

The man does not
know Jesus' name.



Later, Jesus meets the man
He healed.

You are made well;
sin no more.'

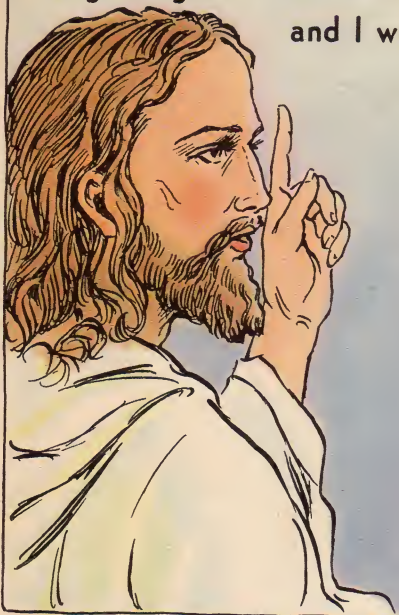


The man tells the Pharisees it
was Jesus, not knowing they



The Pharisees persecute
Jesus because He
healed on the
Sabbath...

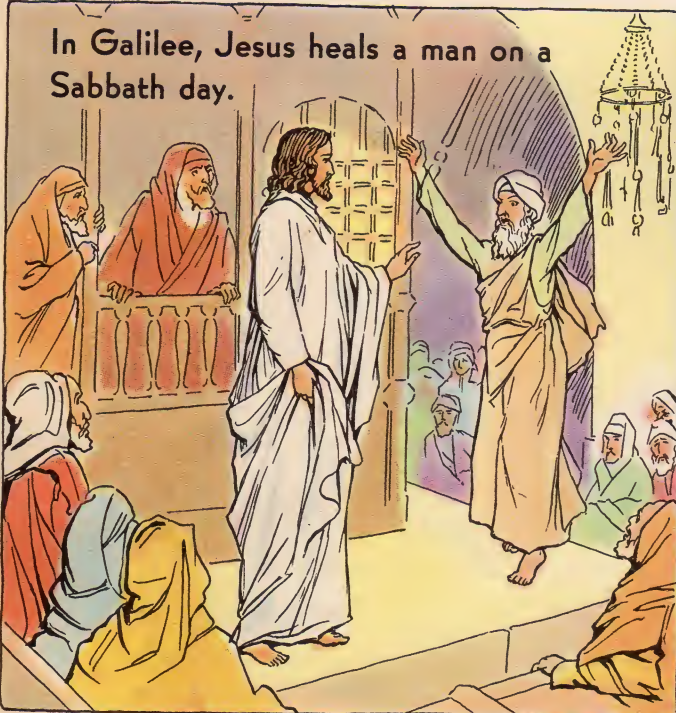
'My Father worked from the beginning of time till now, and I work.'



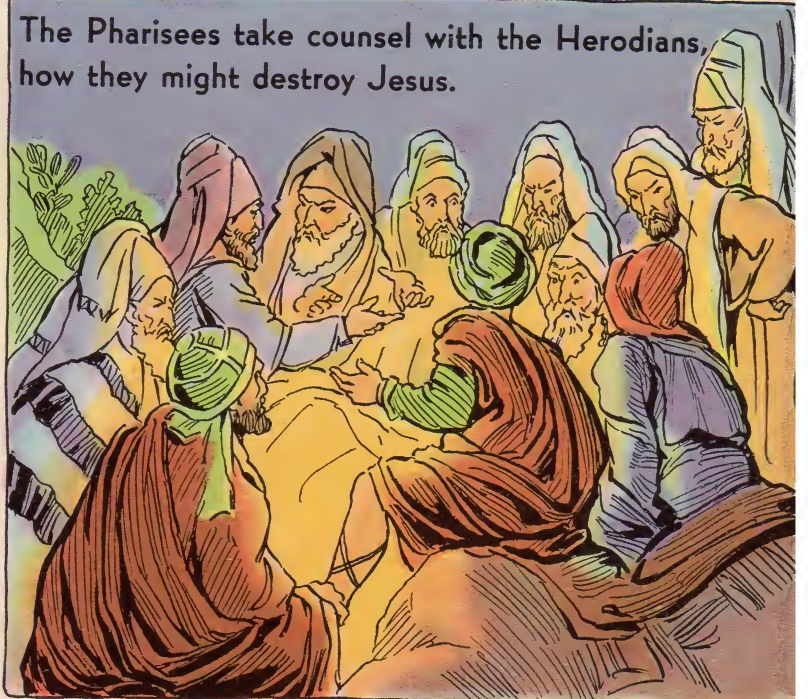
The scribes and Pharisees are the more furious, because He not only broke the Sabbath, but says that God is His Father



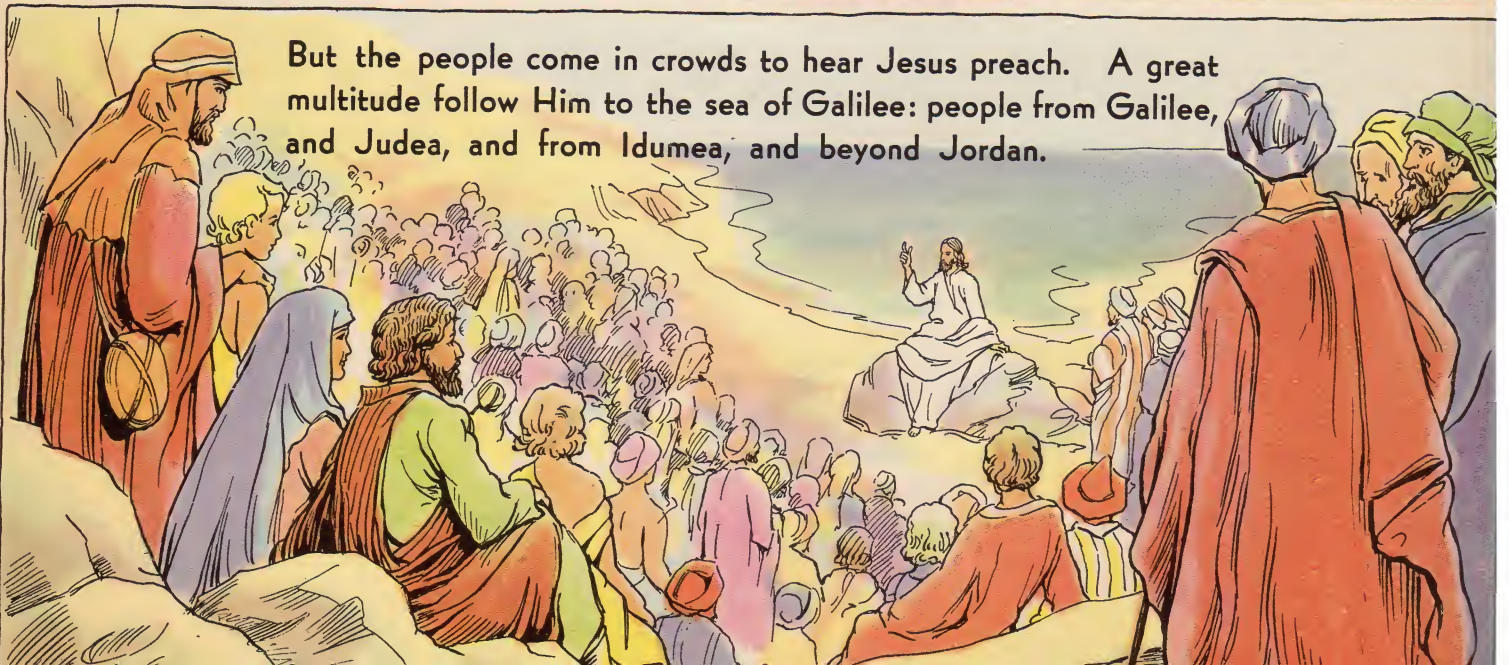
In Galilee, Jesus heals a man on a Sabbath day.



The Pharisees take counsel with the Herodians, how they might destroy Jesus.



But the people come in crowds to hear Jesus preach. A great multitude follow Him to the sea of Galilee: people from Galilee, and Judea, and from Idumea, and beyond Jordan.



THE CALLING OF THE TWELVE.

Matt. 10: 1-4; Mark 3: 9-19; Luke 6: 12-16.

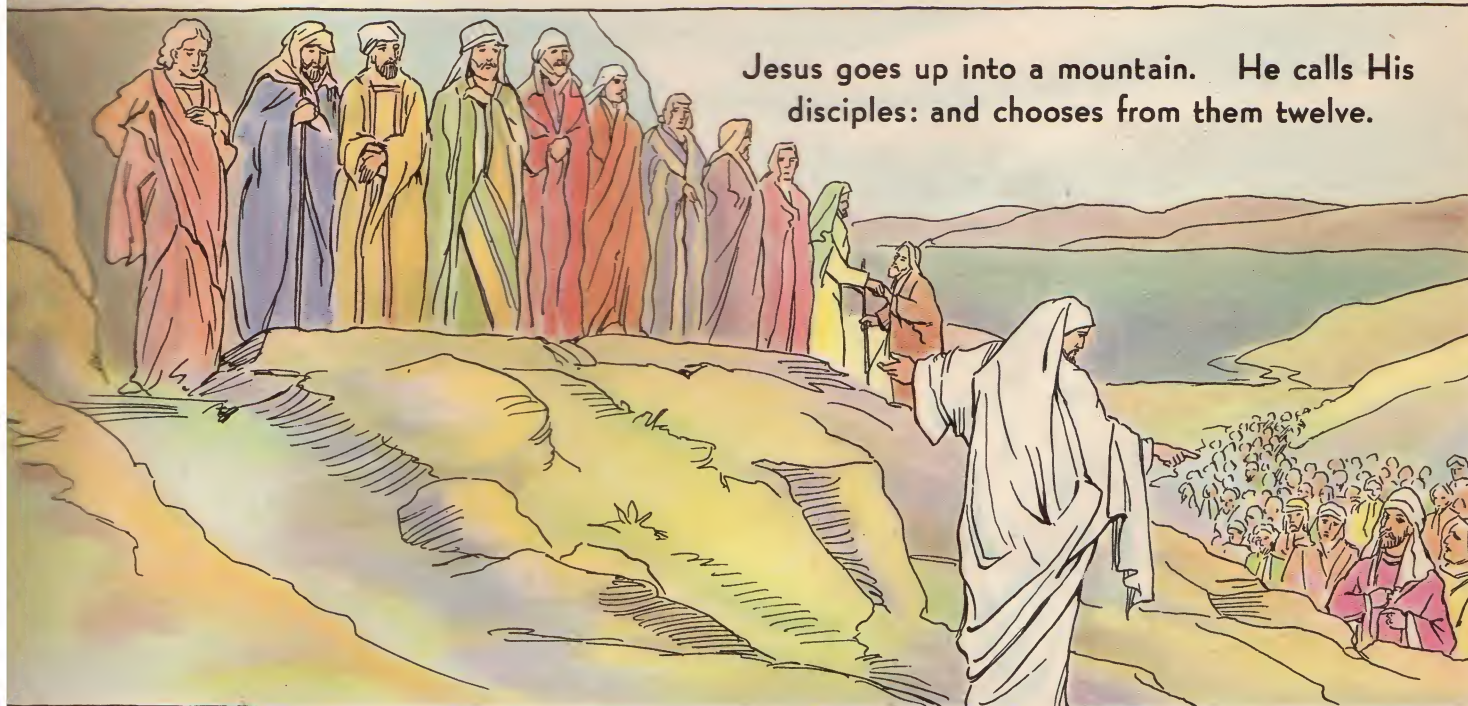
Jesus asks His disciples for a boat. . .



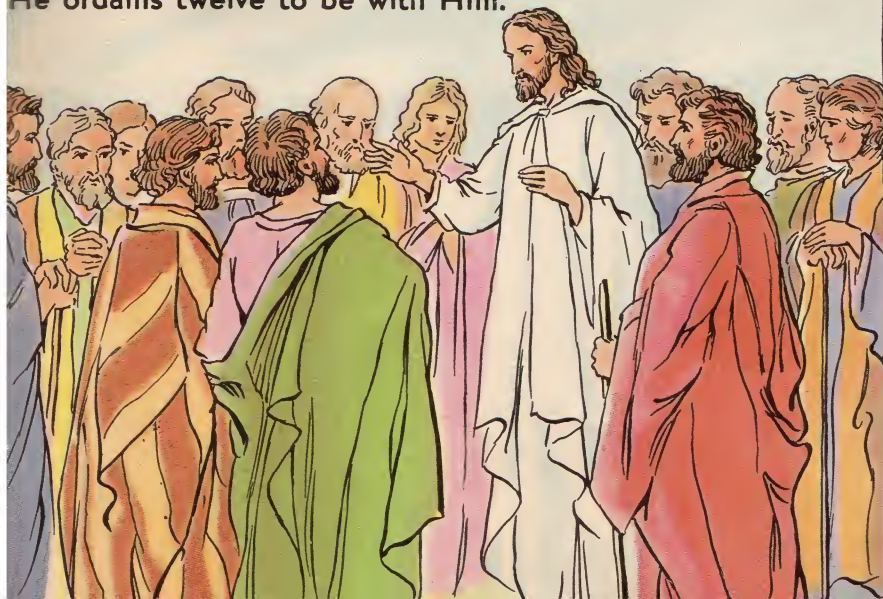
And they cross the lake.



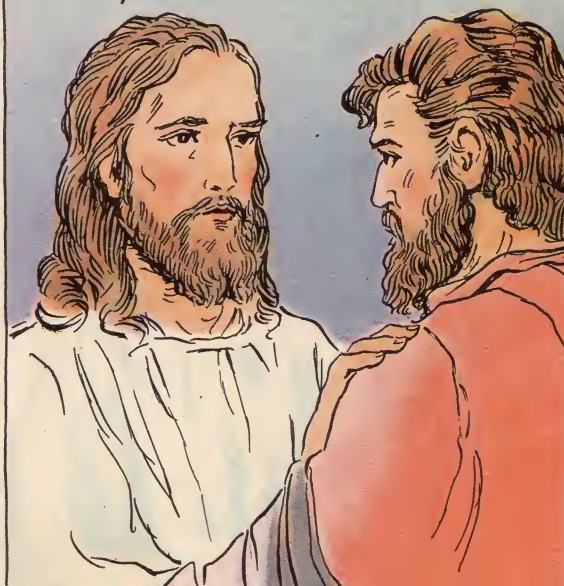
Jesus goes up into a mountain. He calls His disciples: and chooses from them twelve.



He ordains twelve to be with Him.



Simon, whom Jesus called Peter. .



And James and John, the sons of
Zebedee . . .



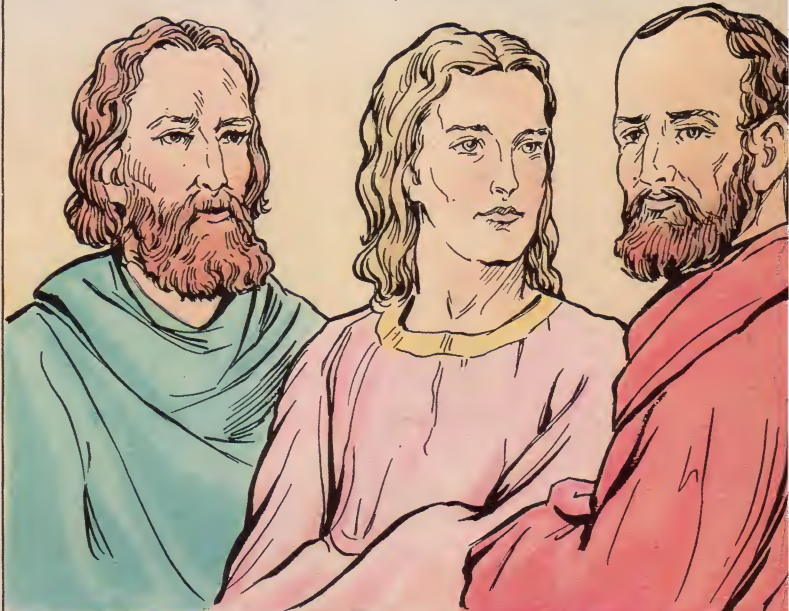
And Andrew, (Peter's brother),
Philip, and Bartholomew (Nathanael) . .



Matthew, and Thomas . . .



James the son of Alphaeus,
Thaddaeus, Simon the Canaanite . . .



And Judas Iscariot.

